



## CRITERION- VII

### DVV Clarification

#### Metric ID :

7.1.3 Institution waste management practices include

#### **DVV Query:**

- Documentary evidence in support of each selected response
- Geo-tagged photographs
- Income Expenditure statement highlighting the specific components

#### **Response:**

The document was already uploaded in SSR. It is again being provided Documentary evidence in support of each selected response, Geo-tagged photographs and Income Expenditure statement highlighting the specific components for DVV clarification.

**DOCUMENTARY EVIDENCE**  
**IN SUPPORT OF EACH**  
**SELECTED RESPONSE**



**SEGREGATION OF WASTE**



**E-WASTE MANAGEMENT**



**VERMI-COMPOST**

*R. Singh*  
**Principal**  
**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**

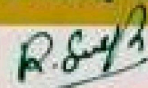
**METRIC NO. 7.1.3**

**INSTITUTIONAL WASTE MANAGEMENT PRACTICES  
INCLUDE:**

**1. SEGREGRATION OF WASTE**



**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**



**Principal**

**Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)**

# SANDIPANI ACADEMY

PENDRI, MASTURI, BILASPUR (C.G.)

## WASTAGE SEGREGATION INSIDE CAMPUS:-

### CLASSIFICATION OF WASTE:-

College wastes are classified into wet waste, dry waste, sanitary waste and E-waste. Red –Sanitary Napkin, Green- Wet Waste, Blue- Dry Waste & Black – E-Waste, Yellow – Paper Waste.



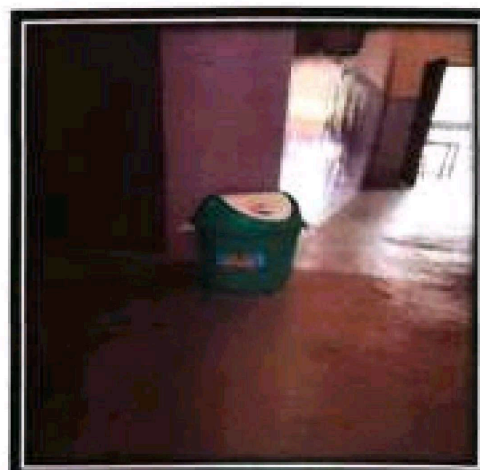
**RED DUSTBIN FOR  
SANITORY NAPKIN  
DATE- 07.08.2022**



**BLUE DUSTBIN  
FOR DRY WASTE  
DATE- 07.08.2022**



**YELLOW DUSTBIN  
FOR PAPER WASTE  
DATE- 07.08.2022**



**GREEN DUSTBIN  
FOR WET WASTE  
DATE- 07.08.2022**

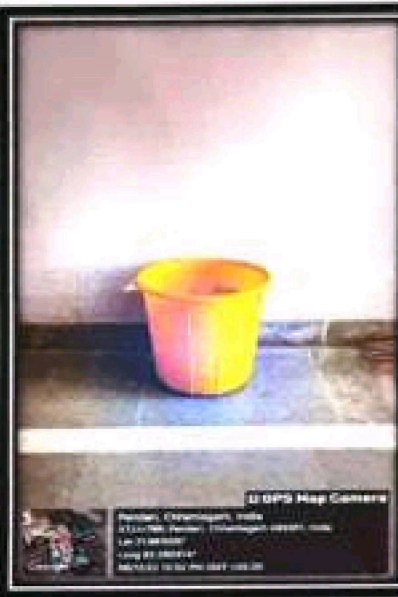
*R. Singh*  
Principal

# SANDIPANI ACADEMY

PENDRI, MASTURI, BILASPUR (C.G.)



**BLACK DUSTBIN FOR E-WASTE**  
DATE- 07.08.2022



**SMALL YELLOW DUSTBIN**  
FOR PAPER WASTE IN CLASSROOM  
DATE- 08.12.2022



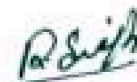
**FOR PAPER WASTE IN OFFICE**  
AND STAFF ROOM  
DATE- 07.01.2023

## CONCRETE DUSTBIN :-

Concrete dustbins have been constructed to handle large volumes of waste generated from the college. Waste materials such as plastic, glass, etc. are dumped in the dustbin.



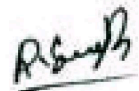
**CONCRETE DUSTBIN FOR LARGE SIZE OF WASTE LIKE-**  
**PLASTIC, GLASS, METALS**  
DATE- 07.08.2022



Principal

Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

**WASTE MANAGEMENT POLICY**



**Principal**  
**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**

**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**

**WASTE MANAGEMENT POLICY**

The College's Waste Management program reflects its efforts to reducing environmental harm by efficiently managing waste and implementing sustainable practices that transform waste into a resource that can be reused. Campus wide initiatives of 3R (reducing, reusing and recycling) principle by our college are helping in achieving green and clean lifestyle.

**Objectives**

1. To conduct waste management in compliance with all legal waste requirements, including the duty of care, while preparing for future legislative changes and lessening their impact.
2. To foster environmental consciousness to boost waste reduction, reuse, and recycling efforts.
3. To decrease the creation of waste at the source and support the repair, reuse, and recycling of materials in a manner that is both cost-effective and prioritizes these methods over waste disposal.
4. To invest in the growth of recycling facilities on campus and convert waste into products with added value.
5. To safeguard the environment with effective waste management strategies.
6. To advocate for a comprehensive approach to waste management within the campus.

**Procedure****Solid Waste Management**

The Institute educates students and staff on proper waste management practices through lectures, advertisements on notice boards and through periodic awareness programs through slogan boards on cleanliness. The waste is collected daily and dry and wet waste is segregated into different colored dustbins. Different colored dustbins are used for different waste. Green for wet waste, blue for dry waste, yellow for paper/plastic, red for sanitary and dirty clothes, black for e-waste. The Institute has kept dustbins outside all the rooms and in the staff room to collect the garbage. Waste in form of broken furniture is brought in reuse after assembling the usable part out of function.

- **Recycling Paper Waste**

The college gathers, stores, and recycles used paper appropriately. Unused pages from these papers are repurposed for sending notices and other official communications.

- **Disposal of Food Waste**

Waste disposal systems are installed in all hostels and the canteen. Food waste contributes to bio fertilizer production through vermi composting, which is then used in the maintenance of plants. Service providers remove and dispose of waste from campus food outlets.

- **Recycling of Leaf Litter**

Leaf debris is utilized for mulching around trees on campus to maintain moisture and improve soil nutrients. Dry leaves and other botanical waste are converted into organic fertilizer, enhancing the soil quality of the campus.

**Liquid Waste Management**

- The waste chemicals mixed water from laboratory passes through concealed pipe line into soak pit.
- Bathroom wastewater is channeled through drainage pipes and expelled from the campus, preventing water stagnation. Hostel and mess wastewater is repurposed for irrigating campus gardens.

**E-Waste Management**

- Electronic waste, such as fluorescent tubes, CFLs, LEDs, and computer components, is collected and disposed of annually on campus.
- For the E- Waste institute has signed a MoU with the company .
- Empty toners, cartridges, outdated computers and electronic items are sold as scrap to ensure their safe recycling.
- Old monitors and CPUs are repaired by our technician and reused.

  
Principal

  
Administrator

  
Director



**SANDIPANI ACADEMY**  
PENDRI, MASTURI, BILASPUR (C.G.)

**WASTE MANAGEMENT AGREEMENT**



*R. Singh*

**Principal**  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**

# कार्यालय : ग्राम पंचायत पेन्ड्री

जनपद पंचायत मस्तूरी, जिला - बिलासपुर (छ.ग.)

प्रभारी सरपंच  
**प्रीतकुमार चंद्राकर**

मो. - 7470729473



निवास :  
ग्राम : पेन्ड्री पो. मस्तूरी  
धाना व तह, मस्तूरी  
जिला-बिलासपुर (छ.ग.) 495551

क्र. 101

दिनांक. 17/08/2023

## अपशिष्ट प्रबंधन समझौता

सत्र 2022-23

अपशिष्ट परिस्थिति को ध्यान में रखते हुए जागरूकता के लिए उचित अपशिष्ट प्रबंधन कार्य हेतु। सांदीपनी एकेडमी पेन्ड्री मस्तूरी जिला - बिलासपुर छ0ग0 के अपशिष्ट पदार्थ के संग्रहण और निस्तारण कार्य हेतु महाविद्यालय परिसर के अपशिष्ट पदार्थों की निस्तारण के लिए ग्राम पंचायत विशिष्ट भूमिका का निर्वहन करता है।

**प्रीत कुमार**  
प्रभारी सरपंच  
ग्राम पंचायत पेन्ड्री  
जनपद पंचायत मस्तूरी  
सरपंच  
पेन्ड्री मस्तूरी  
जिला बिलासपुर छ0ग0

# कार्यालय : ग्राम पंचायत पेन्ड्री

जनपद पंचायत मस्तूरी, जिला - बिलासपुर (छ.ग.)

प्रभारी सरपंच  
प्रीतकुमार चंद्राकर

मो. - 7470729473



निवास :  
ग्राम : पेन्ड्री पो. मस्तूरी  
थाना व तह, मस्तूरी  
जिला-बिलासपुर (छ.ग.) 495551

क्र. 81

दिनांक 17/08/2022

## अपशिष्ट प्रबंधन समझौता

सत्र 2021-22

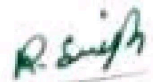
सांदीपनी एकेडमी अपशिष्ट प्रबंधन परिवहन, अपशिष्ट उपचार, अपशिष्ट के कार्य मे प्रयोग की जाने वाली सामग्री का संग्रहण है साधारणतः समाग्री को इंगित करता है जो मानव गतिविधियों से बनती है। तो इस प्रकार की सामग्री का प्रबंधन किया जाता है ताकि महाविद्यालय के परिसर को स्वस्थ, पर्यावरण या सौंदर्य पर इसका प्रभाव कम हो।

प्रीत कुमार  
प्रभारी सरपंच  
ग्राम पंचायत पेन्ड्री  
जनपद पंचायत मस्तूरी

सत्र 2021-22

सरपंच  
पेन्ड्री मस्तूरी  
जिला बिलासपुर छ0ग0

**NATURE AND CAMPUS ECO FRIENDLY CELL**



**Principal**  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**

**NATURE AND CAMPUS ECO FRIENDLY CELL**

The **Nature and Campus Eco Friendly Cell** in the institute was established in 2021 with the purpose to make decision and practices for healthy environment and eco friendly campus. The cell works to fulfil specific objective which are necessary to waste management, Energy conservation, Water conservation and related issues for healthy and eco friendly campus.

**Objectives:-**

- To facilitate healthy practices.
- To organised relevant programs to promote healthy practices.
- To facilitate rainwater harvesting, energy conservation, solar light, LED lights.
- To promote and maintain green Ambience.
- To maintain the record of the activities conducted and submit the same to the IQAC committee.

**Members of Nature and Campus Eco Friendly Cell:-**

**Chairperson-Principal.**

**Members-**

Mrs. Rita Singh	Inc. Principal	Chairperson
Ms. Dipti Singh Rathore.	Assistant professor	IQAC Coordinator
Mr. Anil Anant.	Assistant professor	Member
Mr. Vijay Ku. Patil	Assistant professor	Member

**Principal**

Sandipani Academy,  
Pendri (Masturi), Bilaspur (C.G.)

**Principal**

**Department of Education**  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

**Meeting report**

The first meeting of **Nature and Campus Eco Friendly Cell** of Sandipani Academy, Pendri, Masturi was held on 11.01.2021 in the 2nd floor staff room office at 3:00 p.m.

**Agenda of the meeting:-****Agenda:-**

- Discussion regarding objectives and implementation works related to Cell.
- Preparation of list of programs that can organise related to objective of Cells.
- Discussion on how we can make our campus to eco friendly.
- Programs related to eco friendly must be organised also outside.

**Proceeding:-**

Meeting started with a warm which the chairperson of **Nature and Campus Eco Friendly Cell** discussed about objectives of nature and campus Eco friendly cell of the college she assigned duties to cell members to identify the areas where we can put efforts to make our campus eco friendly. She further added that the cell will work practice related to health, plantation practices and awareness related practice.

**Action Taken:-**

On the basis of recommendation made by club meeting, following suggestion for reducing power consumption in the campus were taken:

- Organize awareness programs to promote awareness amongst College campus nearby villages about tree plantation, Waste management and Energy Conservation.
- Dustbin of different colour and LED lights will be placed at campus.

**Principal**

Sandipani Academy

Pendri (Masturi), Bilaspur (C.G.)

**Principal**

Department of Education

Sandipani Academy

Pendri (Masturi) Bilaspur (C.G.)

# SANDIPANI ACADEMY

PENDRI, MASTURI, BILASPUR (C.G.)

## Meeting Report

The meeting of "Nature and campus Eco Friendly Cell" of sandipani Academy, Pendri (Masturi), Bilaspur (C.G.) was held on 14th and July 2021 in the staff office at 3:00 p.m. Following were the meeting agenda.

### Agenda:-

- Orientation to encourage minimization of waste (solid, liquid and E- waste) in the campus.
- Assigning duties and responsibility to identify and co-ordinate each activity of the waste management in the campus.

### Proceeding:-

Meeting started with a welcome note. The chairperson of "Nature and Campus Eco Friendly Cell" discussed the systematic procedure for proper management to be followed for the disposal of waste. she threw light on waste segregation proper rules and give instruction that dustbin should be placed in every classroom laboratory, restroom and canteen and at different location in the campus. She assigned duties to the cell member to supervise cleanliness of Campus. she further added that all wastage garbage from college should be segregated and disposed of in a proper manner. She emphasized that leaf litre should be allowed to decompose systematically over a period of time to be used as manure for the gardens in the institute. The chairperson conclude the meeting that maximum efforts should be put by faculty and student to make an eco friendly environment in the campus. on the basis of recommendation made by the cell meeting following action Were taken.

### Action taken

- Implemented the applicable regulations policies and standard of waste management.
- Organization of extension lecture to promote awareness about waste management.
- E-Waste such a computer and its peripherals are upgraded regularly to continue usage and to avoid its wastage.
- To save energy, energy conservation related quotations will be put up near all switch boards.
- To save water, water conservation related quotations will be put up near all taps, washroom, hand wash area.



**Principal**  
Sandipani Academy  
Pendri (Masturi), Bilaspur (C.G.)

**Principal**  
**Department of Education**  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

## Meeting Report

The meeting of Nature and Campus Eco Friendly Cell of Sandipani Academy was held on 09th December 2021 in the staff office of second floor at 3:00 p.m. Following where the meeting agenda.

### Agenda:-

- Orientation to encourage minimization of solid, liquid and E- waste in the campus.
- Assigning clearly defined Roles and responsibility to assure acceptable indoor air quality and natural light facility.

### Proceedings:-

The chairperson started meeting with a welcome note. The review of last meeting was taken by the chairperson. She also collected the detailed report of the action taken after the previous meeting of the cell. She asked for the reports if any regarding the assigned duty to the cell member. The cell members also discussed the important issue related to effective waste management to promote eco friendly environment and conservation in the college campus. That duties to various staff members were also assigned to coordinate each activity of the Nature and Campus Eco Friendly Cell on the basis of recommendation provided by the cell.

### Action taken:-

- on the basis of recommendation made by the cell following steps were put forth:- organisation of stocks by the faculty member to promote awareness about Waste management.
- Reminders to coordinators to implement the policies and Standards of "Nature and Campus Eco Friendly Cell".
- Wastage of drinking water was restricted through proper monitoring by the college discipline committee.
- Relevant instruction are placed at proper places to save water.
- To save energy, energy conservation related quotations will be put up near all switch board.



**Principal**

Sandipani Academy  
Pendri (Masturi), Bilaspur (C.G.)

**Principal**  
**Department of Education**  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

## Meeting Report

The meeting of Nature and Campus Eco Friendly Cell of Sandipani Academy was held on 08th September 2022 in the staff office of second floor at 3:00 p.m. Following where the meeting agenda.

### Agenda:-

- Discussion on waste management.
- Discussion on e-waste management.
- Discussion on waste water management.
- Discussion on recycling of college solid waste.
- Discussion on audit for energy conservation.

### Proceedings:-

The chairperson started meeting with a welcome note. The review of last meeting was taken by the chairperson. She also collected the detailed report of the action taken after the previous meeting of the cell. She asked for the reports if any regarding the assigned duty to the cell member. The cell members also discussed the important issue related to effective waste management to promote eco friendly environment and conservation in the college campus. That duties to various staff members were also assigned to coordinate each activity of the Nature and Campus Eco Friendly Cell on the basis of recommendation provided by the cell.

### Action taken:-

- Masturi Gram Panchayat will be contacted for waste management.
- Dustbins of different colours will be used. Waste water and rain water will be sent to the reservoir through pipeline for recycling.
- It has been decided to recycle the college's solid waste such as garden leaf stems through vermin compost.
- The MOU related to the e-waste generated by the college will be renewed.



**Principal**

Sandipani Academy

Pendri (Masturi), Bilaspur (C.G.)

**Principal**

Department of Education

Sandipani Academy

Pendri (Masturi) Bilaspur (C.G.)

**CLEANING INSPECTION**

**REGISTER**

**SANDIPANI ACADEMY**

**PENDRI (MASTURI), BILASPUR (C.G.)**

प्रमाणित किया जाता है कि कम रजिस्टर  
में कुल 96 पृष्ठ हैं।

*R.S.B.*

**Principal**  
**Department of Education**  
**Sandipani Academy**  
**Pendra (Masturi) Bilaspur (C.G.)**

- : Cleaning Inspection : -

PC

S. NO.	AREA OF INSPECTION	DATE	TIME	SUGGESTIONS	SIGNATURE
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01.	2nd floor → Girls washroom → class Rooms → Staff Rooms → Hand wash Area.	08/09/2022	10:30 AM	ह. अरुके से सफाई हेतु गया. Washroom य Floor में फिनल डे-ओप हेतु-उहा गया।	<i>Rash</i>
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02.	Ground floor & Entrance of the College	19/09/2022	11:00 AM	→ बाहर-रस्ते- सजावटी-पौधों- पर proper पानी डालने हेतु कहा गया व साथ ही windows glass को अरुके से साफ करने हेतु कहा गया।	<i>Rash</i>
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03.	first floor & Ground floor.	02/11/2022	10:30 AM	→ Corridor Area की सफाई की जायेगी की गयी गयी। College Entrance के साथ Ground floor के washroom की भी सफाई कई।	<i>Rash</i>
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-: Cleaning Inspection:-

S.No.	Area of Inspection	Date of Inspection	Time	Suggestions	Signature of Principal
04.	2nd floor & 3rd floor	13/11/2022	10:40 AM	→ सजाई हेतु फिफ्ट व रिक्की ड्रेडों की सजाई की जायेगी यदि पर्दों को खोलने की सलाह दी गई।	<u>AS</u>
05.	2nd and 3rd floor	15/12/2022	10:30 AM	बिछोड़े (कचरा) Room की सजाई की जायेगी 3rd floor से सजाई से साफ करने की सलाह व Door open करके खोलने हेतु कहा गया।	<u>AS</u>
06.	3rd floor & Seminar Hall, classrooms	21/12/2022	10:15 AM	Labs की सजाई, व equipments को सजाई से साफ करने हेतु कहा गया, Hall के पर्दों की सजाई व खुलाई हेतु कहा गया।	<u>AS</u>

Cleaning Inspection

S.No.	Area of Inspection	Date of Inspection	Time	Suggestion	Sign.
07.	First, Second and Third floor Craft Room, Curriculum lab, music room.	09/01/2023	10:30 AM	→ Curriculum lab में 34Revd-model की सफाई की सफाई के लिए बोला गया, व Craft Room में Tables की सफाई, music Room की सफाई के लिए बोला गया।	<i>R. Singh</i>
08.	Small class, Seminars Hall, Projector Room Girls washrooms	12/01/2023	11:00 AM	small Room की TV की सफाई, पर्श की सफाई, Chair Bench की सफाई के लिए बोला गया। → Girls washrooms में Dustbins की proper cleaning के लिए बोला गया।	<i>R. Singh</i>
09.	Guest Room, Corridor, Balcony, Entrance area.	28/01/2023	10:15 AM	Guest Room की proper cleaning के लिए, Corridor व Balcony में रिफ्रिजरेटर में पानी के लिए बोला गया।	<i>R. Singh</i>

- Cleaning Inspection -

20

Sl. No.	Area of Inspection	Date	Time	Suggestion	Signature
10.	Classrooms, Seminar Hall Girls washroom	08/02/2023	10:30 Am	Classroom के Bench की सफाई हेतु करा गया, Classroom के कचरा Dustbin की सफाई हेतु करा गया / Seminar Hall के Bench, Desk न Wash System की सफाई हेतु करा गया, Washroom क्षेत्र व नली की सफाई हेतु किया गया।	R. Singh
11.	Guest-Room, wash Room, Corridor Canteen Ameg.	16/02/2023	10:30 Am.	Guest-Room की proper Cleaning का निर्देश दिया गया व Guest-Room की फर्नीचर की सफाई हेतु करा गया, Corridor व दिवाले के सफाई की जांच की गई, Garden Area में पत्तों की सफाई हेतु व सफाई हेतु निर्देश दिए गये।	R. Singh

## - Cleaning Inspections -

Date

Page No.

07

S.No.	Area of Inspection	Date	Time	Suggestion	Sign
12.	Staff Room; Guest Room; Entrance of the College	22/02/2023	10:30 AM 4:00 PM	→ परीक्षा के पूर्व External Room की सफाई हेतु बधा गमा, प्रयोग कक्ष वर्क-हॉल, गैज की सफाई हेतु बधा गमा, College Entrance की सफाई हेतु बधा गमा।	Rouff
13.	2nd floor → 2nd floor	10/09/2023	11:00 AM	- model Exam के पूर्व बैठक व्यवस्था हेतु Clean Room Seminar Hall के Bench clear की सफाई हेतु निर्देशा दिने गमा।	Rouff
14.	Ground floor washing Area, PWD Toilet Area	16/03/2023	10:30 AM	Ground floor में floor की Paper cleaning हेतु निर्देशा → Library की आवृत्ति की सफाई हेतु निर्देशा	Rouff

# -: Cleaning Inspection :-

S.No.	Area of Inspection	Date	Time	Suggestion	Status
15.	Garden Area, Worm Compost, Entrance of the College.	23/03/2023	10:30 am	<ul style="list-style-type: none"> <li>• Garden, Area की proper cleaning की निर्देश दिए गए।</li> <li>• Worm Compost की जंथ की गई।</li> <li>• महाकाली प्रवेशद्वार व पीवो पर पानी डालने हेतु निर्देश।</li> </ul>	R-23
16.	Ground Floor, All Labs, Craft Room, Music Room, Sports Room, Store Room	06/04/2023	11:15 am	<p>floor की सफाई, परेपे, रिक्त की दरवाजा की सफाई हेतु निर्देश दिए गए।</p> <ul style="list-style-type: none"> <li>• Labs में परेपे साफाई की सफाई के निर्देश दिए गए।</li> </ul>	R-23
17.	2nd floor, Staff Room, Wash Room, Girls Washroom	25/04/2023	10:30 am.	<p>2nd floor के उपरिपर सभी Rooms की जंथ की गई।</p>	R-23

**! cleaning inspection!**

01

S.No.	Area of Inspection	Date	Time	Suggestion	Signature
				<p>Rasbi कक्षा की सफाई हेतु Best मक. / Staff Room Washroom की जांच कराई गई।</p>	Rasbi
18.	Ground, 1st, 2nd Floor	24/06/23	11:00 Am.	<p>Ground floor, 1st &amp; 2nd floor पर समस्त के निरीक्षण कराई गई।</p>	Rasbi
19.	Wash Room, Class Room	13/07/23	10:30 Am.	<p>• सभी Wash Room की सफाई की जांच हुई जिसमें Dust-bin की सफाई, Toilet Sheet की Proper Cleaning हेतु के निरीक्षण दिये गये। • Class Room के Bench, Desk की सफाई हेतु निरीक्षण दिये गये।</p>	Rasbi

-: Cleaning Inspection: -

S.No.	Area of Inspection	Date	Time	Suggestions	Sign.
20.	Garden Area, Botanical Garden, vermicompost, play Ground, Entrance of the College.	27/07/23	10:30 Am.	→ Garden Area में जल के निष्कास की नाल की नई, Botanical Garden में जल निष्कास की नाल की नई, vermicompost की नाल की नई	<u>R. Singh</u>
21.	Ground floor, All Rooms, Staff Room, Class Room, Audi- torium Hall, Library.	10/08/23	10:50 Am.	Ground Floor के सभी कमरों की जाल की नई, Bench. Desk, Atoms की papers Cleaning की निर्देश दिए गए	<u>R. Singh</u>
22.	1st, 2nd floor. Inspection. Ground floor.	14/08/23	10:30 Am.	सफाई की दूरी जाल की नई, दूरी कमरे की व्यवस्था को हेतु निर्देश दिए गए	<u>R. Singh</u>

## : Cleaning Inspection: -

51

S.No	Area of Inspection	Date	Time	Suggestions	Sign
28.	Girls Common Room, 8th floor, Girls, Boys washrooms, Kitchen.	8/09/2023	11:00 AM.	कुत्तों को भेजे कुत्तों की सफाई जॉय की गई, Girls Common Room की जॉय की गई। All dustbins, and sanitary Napkin machine की जॉय की गई। → Proper Uniform पहने की जाह की गई।	<u>R.S.</u>
29.	Kitchen, washing Area.	12/09/2023		Kitchen में पसे हो रहे बर्तनों की सफाई जॉय की गई, washing Area में नलों के Usage व जल निकासी की जॉय की गई।	<u>R.S.</u>

**METRIC NO. 7.1.3**

**INSTITUTIONAL WASTE MANAGEMENT PRACTICES INCLUDE:**

**2. E-WASTE MANAGEMENT.**



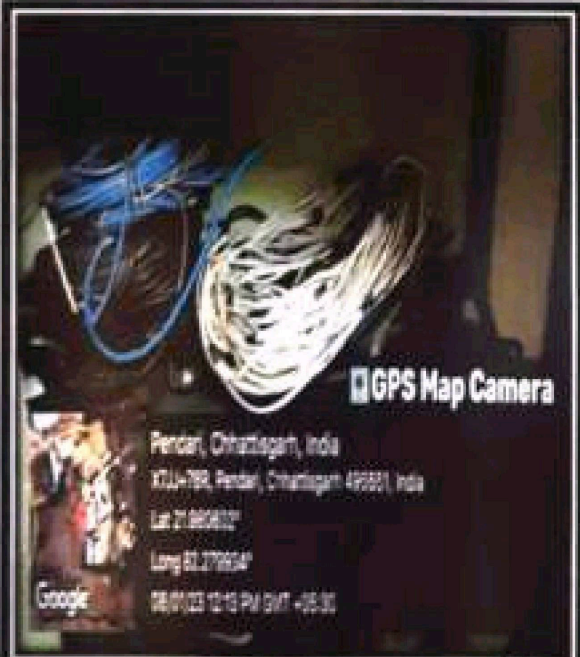
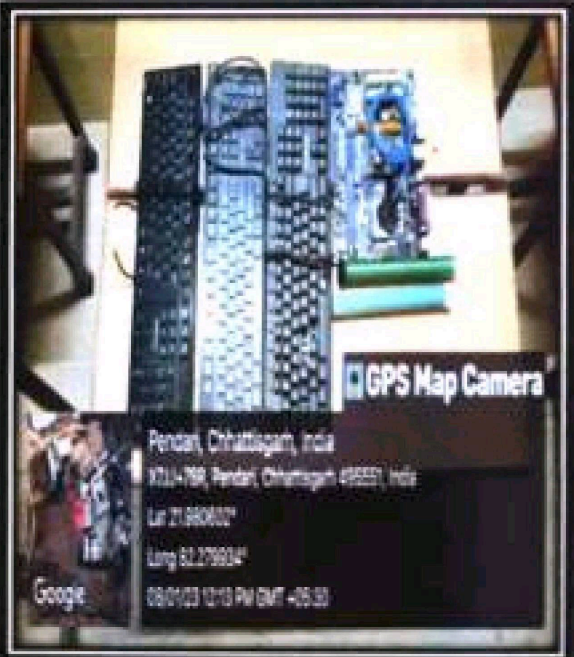
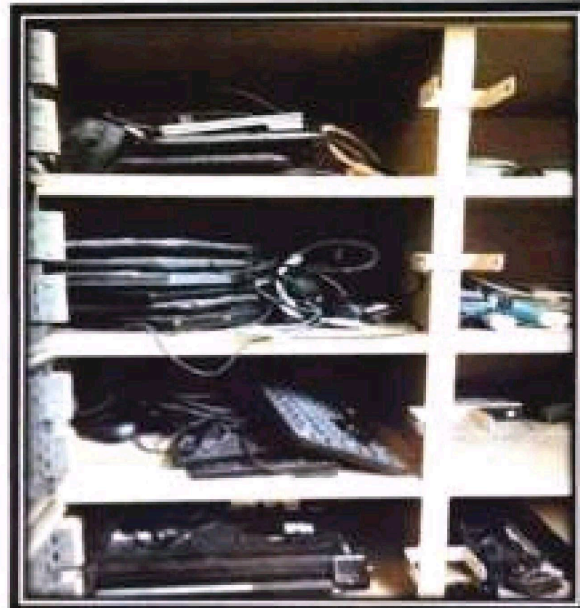
**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**

*A. Singh*  
Principal

**Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)**

**E-WASTE:**

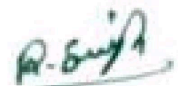
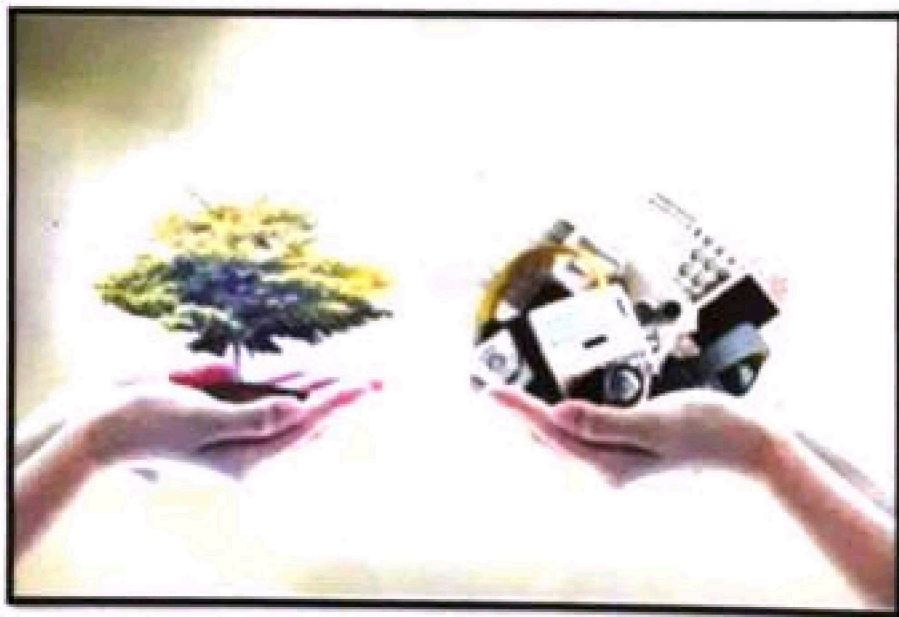
The E-Waste includes out of the order equipments or obsolete items like lab instruments,Circuits,Desktop etc.All this wastes are put to optimal use.All such equipments which cannot be reused or recycled is being disposed off through authorized vendors.



*R. S. M.*

**Principal**  
**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**

## E-WASTE MOU



Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**

## Memorandum of Understanding (MOU)

This Memorandum of understanding has been made of execute Sandipani Academy on the date 11 July, year 2017 (3 year).

### **Between**

**Computer channel** represented by the **OWNER** Mr. Jitendra Rathore is called the first party.

### **And**

**Sandipani Academy** is a registered society under Chhattisgarh registration adhiniyam thought registration No. 2496 date 07/07/2009, Sandipani Academy has two branches thought its secretly secretary Mr. Mahendra Chaubey is called the second party.

Sandipani Academy Pendri (Masturi) Distt.- Bilaspur (C.G.)

**WHEREAS** the first party Computer Channel selling and repairing of Electronics equipments like CPU, printers, monitors, keyboard and my relevant components wheres second party is an Educational Institute and also has an **ICT LAB** and uses computers and printers and some electronics component in office.

Since the parties specifically agree to work jointly for the benefit of society in conserving environment.

The parties is specifically agree to the following:-

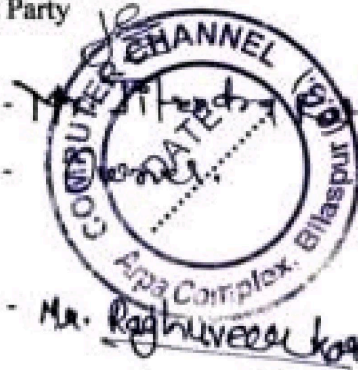
1. The Institute agree to providing E-Waste and vendor agrs to link shares of the E-Waste.
2. The Institutes shall written information to the vendor to collect the E-Waste.
3. The parties herby agree the that the ownership and risk of loss said, E-Waste will transfer from institute to vendor upon delivery of the same to vender in the college permissions.
4. The vendor hereby agree to share the photograph of the destroyed E-Waste in addition to proper reports and other forms required under applicable regulations within 30 working days.
5. The vendor undertakes that its representative shall impact the E-Waste before the E-Waste is collected from the institute.
6. The vendor further undertakes that responsibility of safe and secured storage. segregation, recycling, extraction, destruction and disposal of E-Waste will be that of the vendor. The vendor shall issue are disposal certificate to the company within 45 days from the date of collection of the E- Waste from the premises of the institute.
7. The duration of agreement shall be one year from the here of unless it is terminated earlier as here in the provides of the expiration of period. The agreement may be renewed by the security with mutual consent at any time during the pendency of event after.
8. They work on mutual understanding for carrying out activities beneficial for both parties.



9. The financial issue will be dealing mutually by both parties. No party to the MOU shall have any legal or financial obligations.
10. Any party to the MOU may withdraw from this MOU upon one month prior written notice.

Signature of First Party

Name - Mr. Raghuvendra Kauri  
 Designation - Head of Institute  
 Witness - Mr. Raghuvendra Kauri  
 Name/Address - Mr. Raghuvendra Kauri



Signature of second Party

Name - DR. SONIYATI WARD  
 Designation - Principle  
 Department of Education  
 Sandipani Academy  
 Witness - Pendri (Masturi) Bilaspur (C.G.)  
 Name/Address - Miss. Dipti Singh Rathore



Tilak Nagar  
Bilaspur (C.G.)



## Memorandum of Understanding (MOU)

This Memorandum of understanding has been made of execute Sandipani Academy on the date 5 July, year 2020 (3 year).

### **Between**

**Computer channel** represented by the **OWNER** Mr. Jitendra Rathore is called the first party.

### **And**

**Sandipani Academy** is a registered society under Chhattisgarh registration adhiniyam thought registration No. 2496 date 07/07/2009, Sandipani Academy has two branches thought its secretly secretary Mr. Mahendra Chaubey is called the second party.

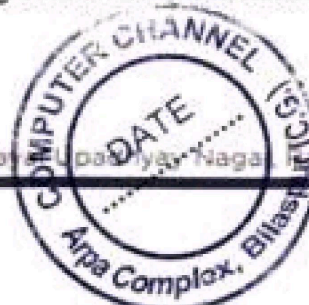
Sandipani Academy Pendri (Masturi) Distt.- Bilaspur (C.G.)

**WHEREAS** the first party Computer Channel selling and repairing of Electronics equipments like CPU, printers, monitors, keyboard and my relevant components wheres second party is an Educational Institute and also has an **ICT LAB** and uses computers and printers and some electronics component in office.

Since the parties specifically agree to work jointly for the benefit of society in conserving environment.

The parties is specifically agree to the following:-

1. The Institute agree to providing E-Waste and vendor agrs to link shares of the E-Waste.
2. The Institutes shall written information to the vendor to collect the E-Waste.
3. The parties herby agree the that the ownership and risk of loss said, E-Waste will transfer from institute to vendor upon delivery of the same to vender in the college permissions.
4. The vendor hereby agree to share the photograph of the destroyed E-Waste in addition to proper reports and other forms required under applicable regulations within 30 working days.
5. The vendor undertakes that its representative shall impact the E-Waste before the E-Waste is collected from the institute.
6. The vendor further undertakes that responsibility of safe and secured storage. segregation, recycling, extraction, destruction and disposal of E-Waste will be that of the vendor. The vendor shall issue are disposal certificate to the company within 45 days from the date of collection of the E- Waste from the premises of the institute.
7. The duration of agreement shall be one year from the here of unless it is terminated earlier as here in the provides of the expiration of period. The agreement may be renewed by the security with mutual consent at any time during the pendency of event after.
8. They work on mutual understanding for carrying out activities beneficial for both parties.



9. The financial issue will be dealing mutually by both parties. No party to the MOU shall have any legal or financial obligations.
10. Any party to the MOU may withdraw from this MOU upon one month prior written notice.

Signature of First Party

Name

- Jitendra

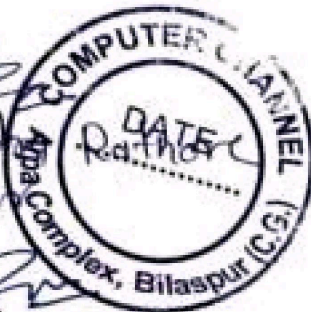
Designation

- owner

Witness

Name/Address

- Prashant Sahu  
Deonikhuroi Bileypur



Signature of second Party

Name

- Dr. Sushila Tripathi

Designation

- Principal

Witness

Department of Education  
Sandipani Academy

Name/Address

Pendri (Masturi) Bilaspur (C.G.)

- Mrs. Shri  
majumdar  
Nutan chowk,  
Salkanda, Bilaspur  
(C.G.)



भारतीय गैर न्यायिक

पचास  
रुपये

₹.50

FIFTY  
RUPEES

Rs.50

INDIA NON JUDICIAL

छत्तीसगढ़ CHHATTISGARH

AC 152042



क्रमांक- 4040 ----- दिनांक- 29/09/2023  
 शीर्षक- 50 शब्दों में- पुत्रार्थ स्तव  
 लेखिका श्री मनीष गंगवती पिता श्री रमेश गंगवती  
 पता श्री जिला मपुर तहसील- जिला मपुर  
 जन्म श्री महेन्द्र खेके पिता श्री अजय खेके  
 पता श्री जिला मपुर तहसील- जिला मपुर  
 पालक श्री शंभुता साह पिता श्री लक्ष्मी चार 12 न  
 जिला मपुर तहसील- जिला मपुर  
 पालक दस्तावेज-  
 साक्षरता- इकरारनामा

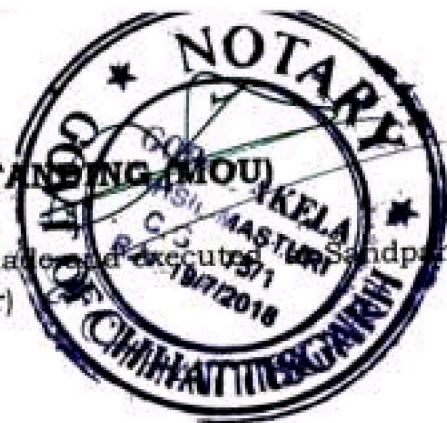


महेन्द्र कुमार मिश्रा  
 स्टाफ वेण्डर मस्तुरी



## MEMORANDUM OF UNDERSTANDING (MOU)

This memorandum of understanding has been made between Unique Computer Academy on the date 4 July, year 2023 (One Year)



### BETWEEN

Unique computer represented by the OWNER Mr. Manish Gangwani is called the first party.

### AND

**Sandipani Academy** is a registered society under Chhattisgarh registration adhiniyam thought registration No. 2496 date 07/07/2009, Sandipani Academy has two branches thought its secretly secretary Mr. Mahendra Choubey is called the second party.

3. Sandipani Academy, Pendri (Masturi), Distt. - Bilaspur (C.G.)

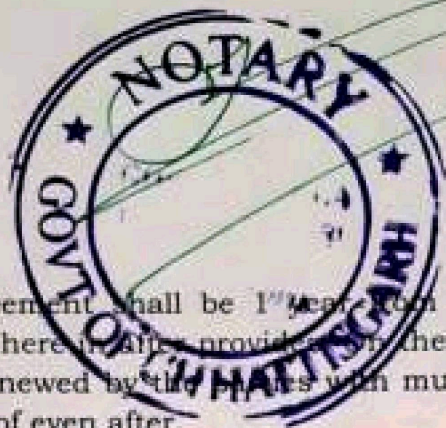
**WHEREAS** the first party unique computers selling and repairing of electronics equipments like CPU, printers ,monitors, keyboard and my relevant components whereas second party is an educational institute and also has an **ICT LAB** and uses computers and printers and some electronic components in office.

Since the parties specifically agree to work jointly for the benefit of society in conserving environment.

The parties is specifically agree to the following

1. The institute agree to providing e waste and Vendor agrees to link shares of the E-waste.
2. The Institute shall written information to the vendor to collect the E-waste.
3. The parties hereby agree that the ownership and risk of loss said E-waste will transfer from Institute to vender upon delivery of the same to vender in the college permission.
4. The Vendor hereby agree to share the photograph of the destroyed E-waste in addition to proper reports and other forms required under applicable regulations within 30 working days.
5. The vendor undertakes that it's representative shall impact the E-waste before the E-waste is collected from the Institute.
6. The Vendor further undertakes that the responsibility of safe and secured storage . Segregation, recycling, extraction, destruction and disposal of E-waste will be that of the vendor. The vendor shall issue a disposal certificate to the company within 45 days from the date of collection of the E-waste from the premises of the Institute.





7. The duration of agreement shall be 1 year from the here of unless it is terminated earlier as here in after provided in the expiration of period. The agreement may be renewed by the parties with mutual consent at any time during the pendency of even after.
8. They work on mutual understanding for carrying out activities beneficial for both parties.
9. The financial issue will be dealing mutually by both parties
10. No party to this MOU shall have any legal or financial obligations.
11. Any party to this MOU may withdraw from this MOU upon one month prior written notice.

*M. Chongwani*

Signature of First Party

Name Manish Chongwani

Designation IT HUB

*R. Singh*

Signature of Second Party

Name Dr. Rita Singh

Designation *Principal*  
**Principal**  
Department of Education  
Sandipani Academy

Witness *Randi*  
**Randi (Masturi) Bilaspur (C.G.)**

Witness

3.

Name/Address

*Prashant Sahy*  
**Prashant Sahy**  
Deosikhurd Bilaspur

Name/Address

*Sangeeta Sahy*  
**Sangeeta Sahy**  
HIG II/12 Makhankal  
Colony Bilaspur



SOLENNY AFFIRMED OR SWORN TO BY THE WITHIN NAMED Signature/Thumbimpression

वेरे समझ का दस्तावेज पर संबंधित व्यक्ति के पक्ष/पक्षों पर हस्ताक्षर/अंगूठा छाप।

*Gopal Akela*  
**GOPAL AKELA**  
Notary Tah. Masturi  
Distt. Bilaspur (C.G.)

classmate

**E - WASTE**

**REGISTER**

**SANDIPANI ACADEMY**  
**PENDRI (MASTURI), BILASPUR (C.G.)**

प्रमाणित किया जाता है कि इस रजिस्टर  
में कुल 96 पृष्ठ हैं।

सोनू

Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

# E-Waste Management

S.NO.	Date	Items (e-waste)	Quantity	Price	Total
01.	26.12.2018	Scraped Monitor	06	200	1200
02.	26.12.2018	Scraped Printers	02	150	300
03.	26.12.2018	Scraped UPS with Batteries	05	100	500
04.	26.12.2018	keyboard	07	100	700
05.	26.12.2018	Cart-ridge	05	50	250
06.	26.12.2018	mouse	04	50	200
<b>Total</b>					<b>3150/-</b>

Net Amount : Rs. 3150/-

On 26.12.2018, the above e-scraped item has been given for a recycling/dispose purpose to Mr. Jitendra Rathore (computer channel) as per "Environment Protection".

Signature  
Amount - 3,150/-  
Lab Incharge Per Cash Received

Signature  
Principal  
Department of Education  
Sandipani Academy  
Pandri (Masturi) Bilaspur (C.G.)

# E-waste Management

S-NO	Date	Item (E-waste)	Quantity	Price	Total
01.	17.01.2020	CPU Cabinet	02	75	150
02.	17.01.2020	Key Board	05	10	50
03.	17.01.2020	mouse	10	10	100
04.	17.01.2020	printer	01	200	200
05.	17.01.2020	old CRT monitors.	02	150	300
06.		<del>100</del> <del>lights</del>	<del>100</del>		800/-
		Total -			
		Net Amount - 800/-			

on the 17.01.2020 the above E-scraped items had been given for a recycling / dispose purpose to Mr. Titendra Rathar (Computer Channel), as per "Sambalpur Environment Protection".

MJB  
Lab Incharge

श्रीधर  
Amount - Rs. 800/- for  
Cash Received

श्रीधर  
Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

E-waste Management

S.No.	Date	Item (E-waste)	Qty.	Price	Total
01.	05.11.2021	mouse	04	10	40
02.	05.11.2021	key board	03	10	30
03.	05.11.2021	Cartridge	04	50	200
04.	05.11.2021	Power cables	1 kg	50	50
05.	05.11.2021	Speakers	03	50	150
06.	05.11.2021	CD / DVD	10	10	100
07.	05.11.2021	CPU	03	75	225
					<b>795/-</b>
		Total			
		Net amount -			<b>795/-</b>

on 05.11.2021, the above E-scraped items have been given for a recycling/dispose purpose to Mr. Jitendra Rathore (Computer Channel), as per "Environment-Protection".

Lab Incharge

795/-  
Amount Received  
R Singh

Principal  
Department of Education  
Sandipan Academy  
Pendra (Masturi) Bilaspur (C.G.)

# E-waste management

S.No.	Date	Item C E-waste	Ant.	Price	Total
01	06.09.2022	OLD CPU Units.	03	250	750
02	06.09.2022	OLD CABINETS	02	75	150
03	06.09.2022	OLD CRT MONITORS	02	150	300
04	06.09.2022	TAH BATTERIES	05	100	500
05	06.09.2022	KEYBOARD	10	5	50
06	06.09.2022	MOUSE	07	5	35
07	06.09.2022	TONER	20	5	100
08	06.09.2022	HARD DISK	04	25	100
		Total			1985
		Net Amount - 1,985/-			

The above E-scraped items have been given for a recycling / disposal purpose to Mr. Jitendra Rathore (Computer Channel), for "environment Protection".

~~Lab Incharge~~

1985/- Amount Received  
R.S.P.H.

Principal  
Department of Education  
Sankar Academy  
Pendra (Masuri) Bazar (C.G.)

# e-waste management

classmate

Date \_\_\_\_\_  
Page 07

S.No.	Date	Item (E-waste)	Qant.	Price	Total
01.	08.09.2022	OLD CRT monitors	06	200	1200
02.	08.09.2022	OLD CPU Units	06	250	1500
03.	08.09.2022	Print-er	05	200	1000
04.	08.09.2022	Cartridge	09	50	450
05.	08.09.2022	Mouse	10	50	500
06.	08.09.2022	Key Board	08	100	800
07.	08.09.2022	Scraped Printers	04	150	600
08.	08.09.2022	Scraped UPS with Batteries	05	100	500
09.	08.09.2022	Toner	23	05	115
10.	08.09.2022	Hard Disk	04	25	100
11.	08.09.22	CD / DVD	15	10	150
12.	08.09.2022.	Speaker	02	50	100
<b>TOTAL</b>					<b>7,015/-</b>

Net Amount - 7,015/-

On 08.09.2022 the above e-scraped items have been given for a recycling / disposal purpose to Mr. Titendra Rathore (Computer Channel), as per "environment Protection Act 1986".

Lab Incharge

7015/-

Amount Received  
R. Singh

Principal

Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

**METRIC NO. 7.1.3**

**INSTITUTIONAL WASTE MANAGEMENT PRACTICES INCLUDE:**

**2. E-WASTE MANAGEMENT.**

**E-WASTE MANIFEST**



**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**

*R. Singh*  
Principal

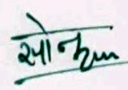
### E- Waste Manifest

1	Sender name and mailing address (Including Phone No.) :	Sandipani Academy, Pendra masturi, Bilaspur (C.G.)
2	Manifest year :	2018
3	Transporters Name and address (Including Phone No.) :	College Transport
4	Type of vehicles :	Truck/Tanker/Special vehicle <input checked="" type="checkbox"/>
5	Receiver Name and Address (Including Phone No.) :	Computer channel owner - Jitendra Rathore.

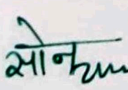
### E-Waste Detail (Item weight/ Numbers)

S.No	Material Description	Total Quantity/Kgs
	Scraped monitor, Scraped printer, Scraped UPS with Battery, Keyboard, Cables, mouse	One lot

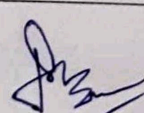
Name and Stamp of Sendor (Manufacturer, Producer or Bulk consumer or collection center of refurbisher or dismantler)

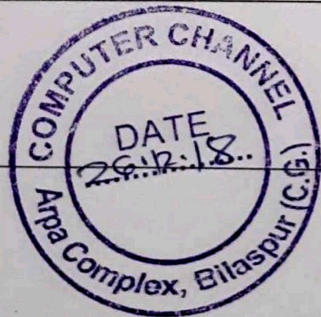
6	Name and Stamp <b>Principal</b> <b>Department of Education</b> <b>Sandipani Academy</b> <b>Pendra (Masturi) Bilaspur (C.G.)</b>	Signature 	Date	Month	Year
			26	12	2018

Transporter Acknowledgement of receipt of e- waste

7	Name and Stamp <b>Principal</b> <b>Department of Education</b> <b>Sandipani Academy</b> <b>Pendra (Masturi) Bilaspur (C.G.)</b>	Signature 	Date	Month	Year
			26	12	2018

Receiver (Collection center or Refurbisher or Dismantaler or Recycler Certification of receipt of e- waste)

8	Name and Stamp	Signature 	Date	Month	Year
			26	12	2018

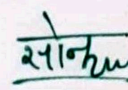


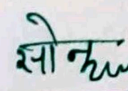
### E- Waste Manifest

1	Sender name and mailing address (Including Phone No.):	SANDIPANI ACADEMY, PENDRI MASTURI, BILASPUR (C.G.)
2	Manifest year:	2020
3	Transporters Name and address (Including Phone No.):	COLLEGE TRANSPORT
4	Type of vehicles:	Truck/Tanker/Special vehicle <input checked="" type="checkbox"/>
5	Receiver Name and Address (Including Phone No.):	COMPUTER CHANNEL (owner) - Mr. Jitendra Rathore

#### E-Waste Detail (Item weight/ Numbers)

S.No	Material Description	Total Quantity/Kgs
	CPU cabinet, Key Board, mouse, Printer, old CRT monitors.	one lot.

6	Name and Stamp of Sendor (Manufacturer, Producer or Bulk consumer or collection center of refurbisher or dismantler)				
	Name and Stamp	Signature	Date	Month	Year
	<b>Principal</b> <b>Department of Education</b> <b>Sandipani Academy</b> <b>Pendri (Masturi) Bilaspur (C.G.)</b>		17	01	2020

7	Transporter Acknowledgement of receipt of e- waste				
	Name and Stamp	Signature	Date	Month	Year
	<b>Principal</b> <b>Department of Education</b> <b>Sandipani Academy</b> <b>Pendri (Masturi) Bilaspur (C.G.)</b>		17	01	2020

8	Receiver (Collection center or Refurbisher or Dismantaler or Recycler Certification of receipt of e- waste)				
	Name and Stamp	Signature	Date	Month	Year
			17	01	2020

### E- Waste Manifest

1	Sender name and mailing address (Including Phone No.):	Sandipani Academy Pendri, Masturi (C.G.)
2	Manifest year:	2021
3	Transporters Name and address (Including Phone No.):	Local Transporter
4	Type of vehicles:	Truck/Tanker/Special vehicle
5	Receiver Name and Address (Including Phone No.):	Computer Channel Owner - Mr. Jitendra Rathore

#### E-Waste Detail (Item weight/ Numbers)

S.No	Material Description	Total Quantity/Kgs
	Mouse, Key Board, Cartridge, Power cables, Speakers, CD/DVD, CPU	one lot

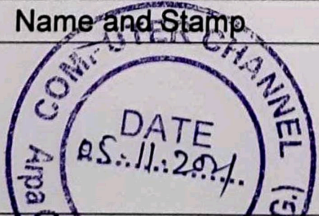
Name and Stamp of Sender (Manufacturer, Producer or Bulk consumer or collection center of refurbisher or dismantler)

6	Name and Stamp	Signature	Date	Month	Year
	<b>Principal</b> <b>Department of Education</b> <b>Sandipani Academy</b>	<i>R. Singh</i>	05	11	2021

Pendri (Masturi) Bilaspur (C.G.)  
Transporter Acknowledgement of receipt of e- waste

7	Name and Stamp	Signature	Date	Month	Year
	<b>Principal</b> <b>Department of Education</b> <b>Sandipani Academy</b> Pendri (Masturi) Bilaspur (C.G.)	<i>R. Singh</i>	05	11	2021

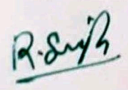
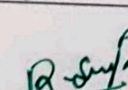
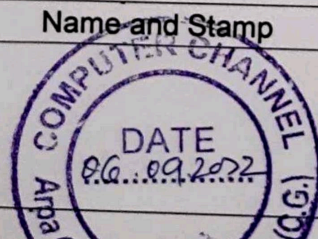
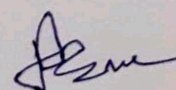
Receiver (Collection center or Refurbisher or Dismantler or Recycler Certification of receipt of e- waste)

8	Name and Stamp	Signature	Date	Month	Year
		<i>J.R.</i>	05	11	2021

### E- Waste Manifest

1	Sender name and mailing address (Including Phone No.) :	Sandipani
2	Manifest year :	2022
3	Transporters Name and address (Including Phone No.) :	College Transport
4	Type of vehicles :	Truck/Tanker/Special vehicle
5	Receiver Name and Address (Including Phone No.) :	Computer channel Owner - Mr. Jitendra Rathore

### E-Waste Detail (Item weight/ Numbers)

S.No	Material Description	Total Quantity/Kgs			
	OLD CPU units, OLD Cabinets CRT monitors, THT Batteries, Keyboard, mouse, Toner, Hard disk	me	L		
Name and Stamp of Sender (Manufacturer, Producer or Bulk consumer or collection center of refurbisher or dismantler)					
6	Name and Stamp	Signature	Date	Month	Year
	<b>Principal</b> <b>Department of Education</b> <b>Sandipani Academy</b> <b>Pendri (Masturi) Bilaspur (C.G.)</b>		06	09	2022
Transporter Acknowledgement of receipt of e- waste					
7	Name and Stamp	Signature	Date	Month	Year
	<b>Principal</b> <b>Department of Education</b> <b>Sandipani Academy</b> <b>Pendri (Masturi) Bilaspur (C.G.)</b>		06	09	2022
Receiver (Collection center or Refurbisher or Dismantler or Recycler Certification of receipt of e- waste)					
8	Name and Stamp	Signature	Date	Month	Year
			06	09	2022

**METRIC NO. 7.1.3**

**INSTITUTIONAL WASTE MANAGEMENT PRACTICES  
INCLUDE:**

**3. VERMI COMPOST**



**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**



**Principal**

**Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)**



# SANDIPANI ACADEMY

(Affiliated to ABVV, Bilaspur & Recognised by NCTE)

## Invitation

Respected Mr. M.L. Rajput

*Certified Vermi Compost Agriculture Expert*

Training

On

*“Vermi Compost ”*

Date:- 23/03/2023

Venue: Sandipani Academy, Pendri (Masturi), Bilaspur, (C.G.)

We are looking forward for you kind Approval.

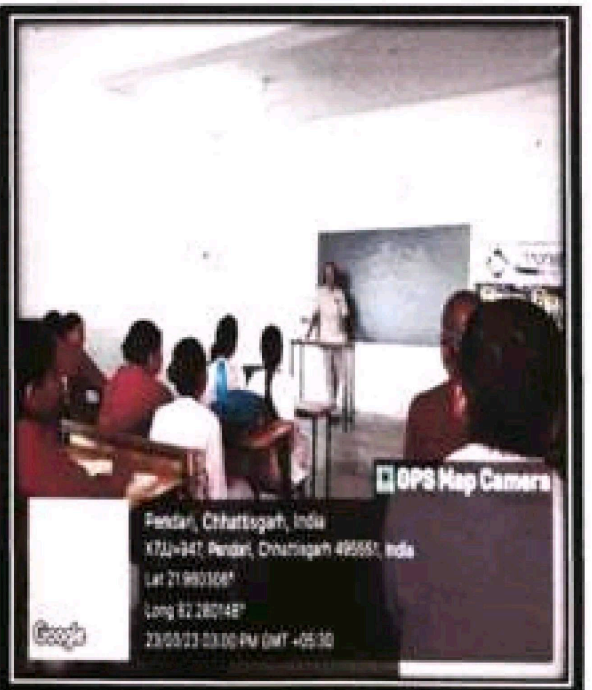
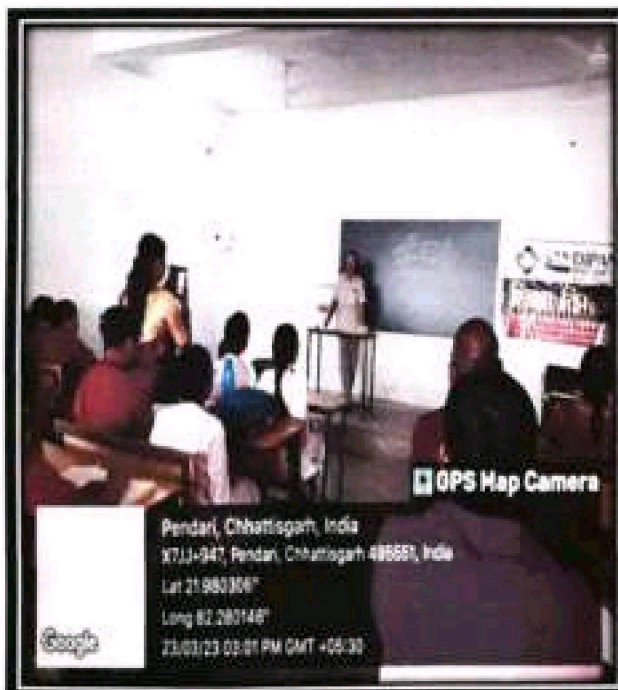
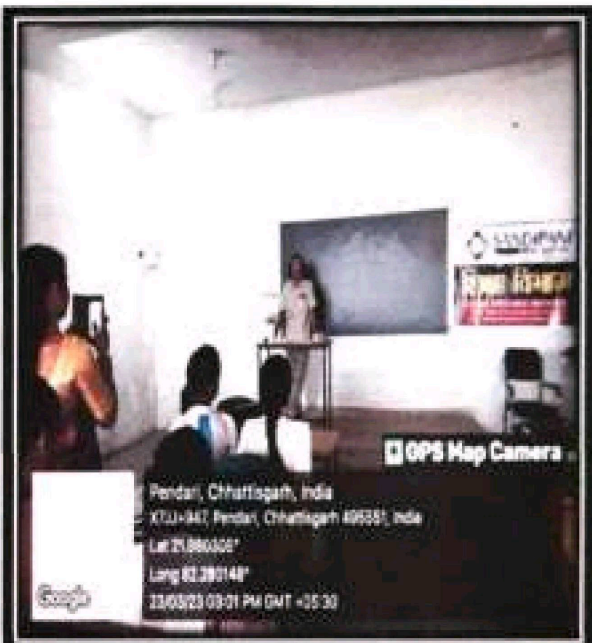
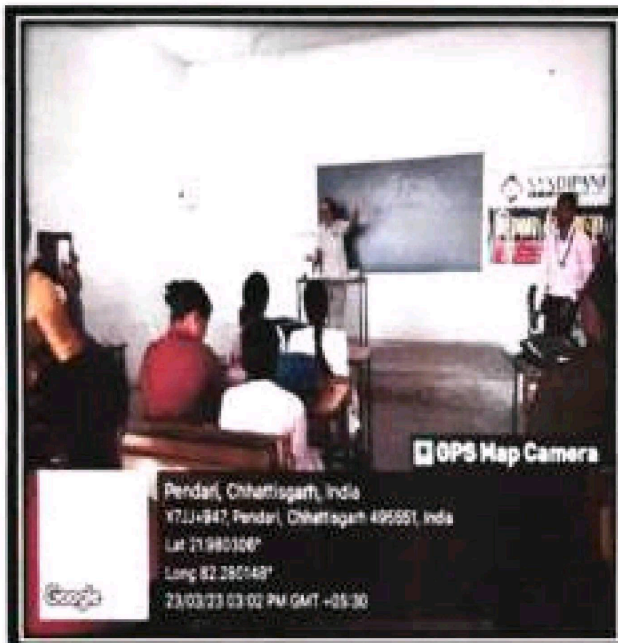
With Regards

*M.L. Rajput*

*R. Singh*  
23/03/2023  
Principal

Sandipani Academy,  
Pendri (Masturi), Bilaspur, (C.G.)

**TRAINING SESSION ON VERMI COMPOST**

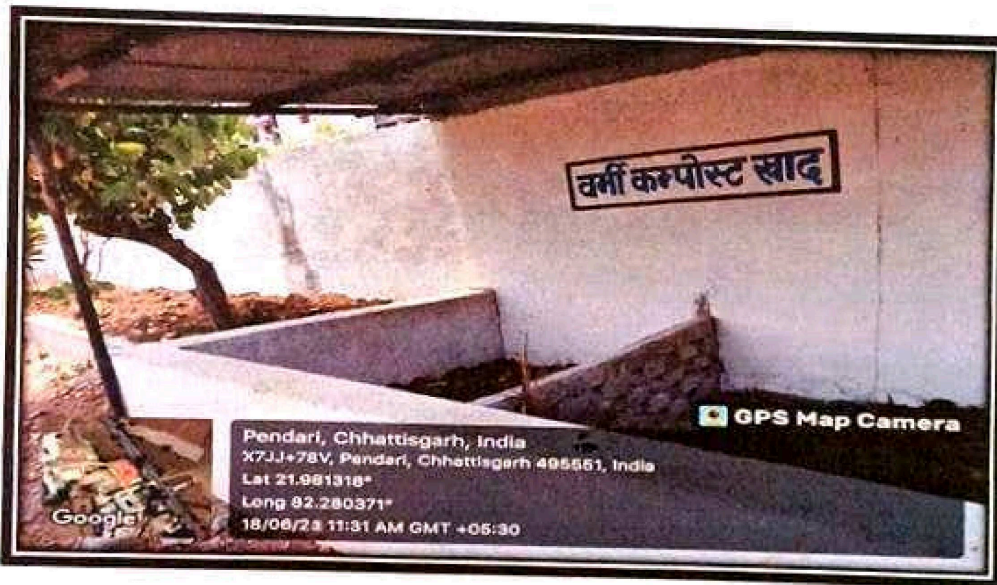


*B. Singh*

**VERMI COMPOST:-**

Solids in the form of paper, garbage and garden waste such as leaves, stems, tree parts or garden waste and other solid waste are collected at a place for composting. Efforts have been made to make compost from the solid waste of the garden and waste from other sources through vermicompost. Such solid wastes coming out of the garden and other places, which can be decomposed, are collected in a pit and by which vermicompost is made with the help of verms, so that compost can be used to increase the production of plants and the green method and run efficiently by the staff and students. The compost is also used to plant herbal gardens or trees.

**VERMI COMPOST:-**



*R. Singh*



To,

Mr. M.L. Rajput,  
Agriculture Expert  
Sakri, Bilaspur (C.G.)

Subject : A Letter of Gratitude.

Respected Sir,

This is to extend our cordial thanks to you for being with us as our trainer and speaker for "Making of Vermi Compost Program" on topic "Vermi Compost" held on date 23.03.2023 organized by Education Department of our institution. Your kind presence and thought sharing in the program has encouraged us to develop positive attitude towards **Vermi Compost**. It was a great pleasure to host you at our organization as the Trainer and Speaker.

Thanking You!

*M.L. Rajput*

With Warm Regards,

*R. S. Singh*

Principal

Sandipani Academy

Pendri (Masturi),

Bilaspur(C.G.)

Principal

Department of Education

Sandipani Academy

Pendri (Masturi) Bilaspur (C.G.)

## **CRITERION VII**

# **AWARENESS PROGRAMMES FOR WASTE MANAGEMENT**



**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**

*P. S. Singh*  
**Principal**

**Department of Education**

**Sandipani Academy**

**Pendri (Masturi) Bilaspur (C.G.)**

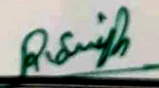
**METRIC NO. 7.1.3**

**INSTITUTIONAL WASTE MANAGEMENT PRACTICES  
INCLUDE:**

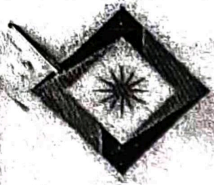
**ONE DAY WORKSHOP**  
**ON**  
**BEST FROM WASTE**



**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**



**Principal**  
**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**



**SANDIPANI**  
**ACADEMY**

Pendri (Masturi), Bilaspur - Shivnarayan Road  
District - Bilaspur - 498 551 (C.G.)  
Mobile : +91 9755152052  
Website : www.sandipanigroup.org  
Email : sandipanieducation.masturi@gmail.com

SA (M) B/EDUCATION/ 2022/ Dec./535

DATE- 06 /12/2022

To,

Mr. Krishna Rao,  
Art and Craft Trainer,  
Bilaspur (C.G.)

Subject: Invitation for Workshop on "Best From Waste".

Respected Sir,

We are please to inform you that Sandipani Academy, Pendri (Masturi), Bilaspur is organizing Workshop on "Best From Waste". With due regards, we feel privileged to solicit your benign presents as Guest on this Workshop on "Best From Waste" on Date 13/12/22 at 11:00 AM.

We are looking forward for your kind approval.

Thanking You

*Received*

*Krishna Rao*

*R. Singh*

Principal

Sandipani Academy

Pendri (Masturi), Bilaspur (C.G.)

Principal

Department of Education  
Sandipani Academy

Pendri (Masturi) Bilaspur (C.G.)

*R. Singh*

Principal

Department of Education

Sandipani Academy

Pendri (Masturi) Bilaspur (C.G.)

**SESSION 2022-23**  
**WORKSHOP ON BEST FROM WASTE**

**ACTIVITY NAME : NEW THING FROM WASTE MATERIAL.**

**DATE : 13/12/2022**

**PLACE : SANDIPANI ACADEMY, PENDRI, MASTURI  
BILASPUR (C.G.)**

Sandipani Academy, Pendri, Masturi, Bilaspur, Chhattisgarh's Education Department's "Nature and Campus Eco Friendly Cell" organized a guest lecture and demonstration on the making of new materials from waste material under the topic "Best from Waste". Mr. Krishna Rao (certified trainer) was present among us as the keynote speaker in this event. He made the trainees and staff aware of the environmental crisis and gave information about how we can convert waste material into new things under the topic of "3R" - recycle, reuse, reduce. To make this program successful, Principal of Education Department Dr. Rita Singh guided the trainees.

Also, there was valuable support from the Director of our college, Mr. Mahendra Chaubey. We express our heartfelt thanks to him. Along with this we are very thankful to Administrator of Sandipani Academy Mrs. R. Senkathir Shelvi, principal of education department Dr. Rita Singh, co-ordinator Ms. Dipti Singh Rathore and all the staff members who contributed equally in making this corona awareness programme successful.



*R. Singh*  
Principal

Sandipani Academy,  
Pendri, Masturi,  
Bilaspur (C.G.)

**Principal**  
**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**



# SANDIPANI ACADEMY

PENDRI, MASTURI, BILASPUR (C.G.)

**SESSION 2022-23**  
**WORKSHOP ON BEST FROM WASTE**

**ACTIVITY NAME : NEW THING FROM WASTE MATERIAL.**

**DATE : 13/12/2022**

**PLACE : SANDIPANI ACADEMY, PENDRI, MASTURI  
BILASPUR (C.G.)**



*R. Singh*  
Principal

Sandipani Academy,  
Pendri, Masturi,  
Bilaspur (C.G.)

**Principal**

**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**

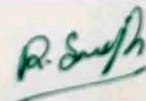
**METRIC NO. 7.1.3**

**INSTITUTIONAL WASTE MANAGEMENT PRACTICES  
INCLUDE:**

**BEST FROM WASTE**



**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**



**Principal**

**Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)**

**GREETING CARD MAKING FROM WASTE PAPER**

Under dry waste, used waste paper and e-waste are sent for reuse. we aware students to use waste paper, cardboard, glassbottels and create awareness among them, teachers and nearby villagers. We organise workshop and value added courses for students every year in which our institute organise this type of events.



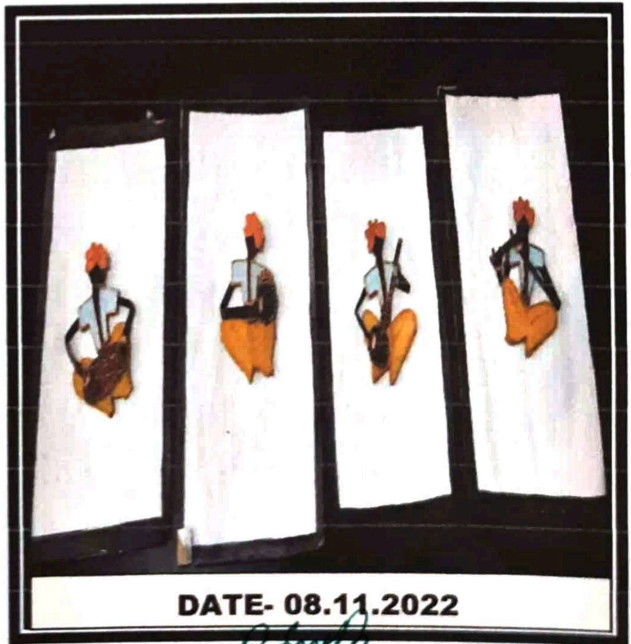
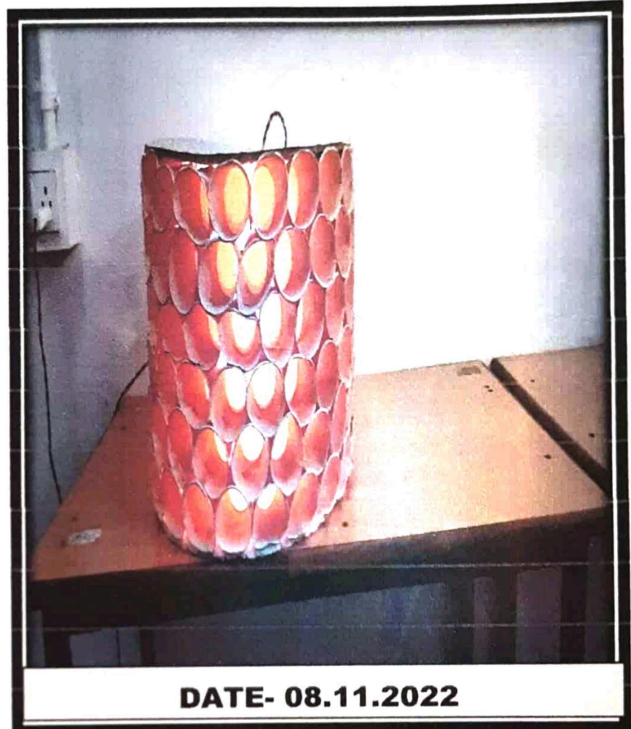
*R. Singh*

**Principal**

**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur**

**AWARENESS BY PAPER CRAFT:-**

Under dry waste,used waste paper and E-Waste are sent for reuse. we aware students to use waste paper,card board,glass bottels and create awareness among them,teachers and nearby villagers. We organise workshop and value added courses for students every year in which our institute organise this type of events.



*R. Singh*  
Principal

Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

**SANDIPANI ACADEMY**  
**PENDRI, MASTURI, BILASPUR (C.G.)**

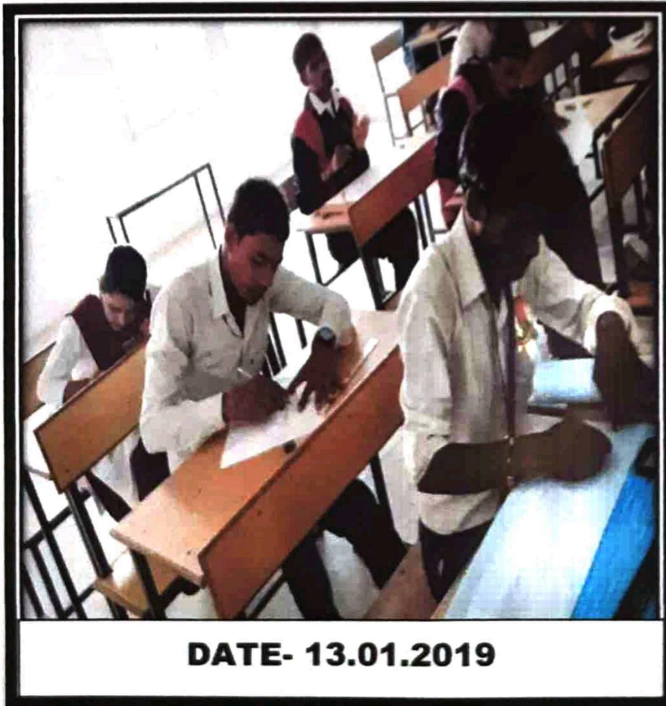
**SESSION- 2018-19**  
**ACTIVITY REPORT**

**ACTIVITY NAME :SAVE ENVIRONMENT.(PAINTING COMPITITION)**

**DATE : 13.01.2019**

**PLACE : PENDRI, MASTURI, BILASPUR(C.G.)**

Sandipani Academy Pendri Masturi Bilaspur (C.G.) of Education Department organized a Painting Competition on the subject of Save Environment in Pendri, Masturi on 13.01.2019, titled "Save Environment". Through this compitition, the B.Ed trainees were made aware of the environmental conservation and how to preserve and protect our polluted soil and to plant as many trees as possible. So that our earth can become breathable.Made aware to take a step forward for the protection of our earth. This program was successfully conducted by Assistant Professor Mrs. ShritiMajumdar and Assistant Professor Ms. Renu Sahu of the Education Department. We express our heartfelt thanks to the Director of our college, Mr. Mahendra Choubey, for taking this program to success. Administrator of sandipani academy Mr. Rupesh Sharma, Principal of Education Department Dr. Soniya Tiwari, and all the staff members who contributed equally in making this Environment conservation awareness program successful.



**DATE- 13.01.2019**

*Soniya Tiwari*

Principal  
Sandipani Academy,  
Pendri, Masturi,  
Bilaspur (C.G.)

Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

प्रदूषण युक्त वातावरण

प्रदूषण युक्त वातावरण



R. Singh

Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)



**SHARE To SAVE**  
SHARE Your ENERGY For EARTH

GO SOLAR TO SAVE POLAR

TURN OFF when you don't need

Reduce Reuse Recycle

WORLD ENVIRONMENT SUMMIT 2020

Reduce Noise

CONSUME LESS & SAVE MONEY

TURN OFF OF TAP.

& SAVE WATER

FOR YOUR BETTER TOMORROW - SAVE ENERGY TODAY.

PROPER DRAINAGE SYSTEM SHOULD BE PROMOTED.

*R. Singh*

**Principal**  
**Department of Education**  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

**SANDIPANI ACADEMY**  
**PENDRI, MASTURI, BILASPUR (C.G.)**

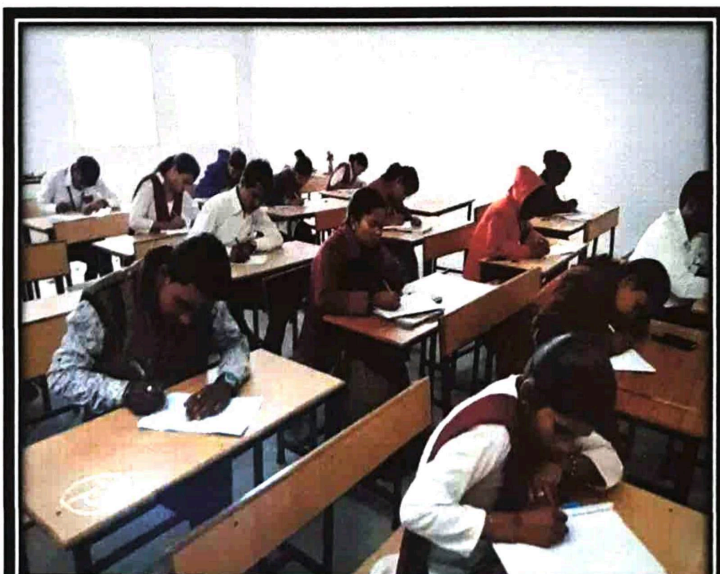
**SESSION-2019-20**  
**ACTIVITY REPORT**

**ACTIVITY NAME :SAVE YOUR NATURE.(ESSAY WRITING COMPITITION)**

**DATE : 16.01.2020**

**PLACE : PENDRI, MASTURI, BILASPUR(C.G.)**

Sandipani Academy Pendri Masturi Bilaspur (C.G) of Education Department organized a Essay Writing Compitition on the subject of Save Your Nature "Environmental Protection" in Pendri, Masturi on 16.01.2020 , titled "Save Your Nature". Through this compitition, The B.Ed trainees were made aware of the proper sources of energy, measures for saving energy, measures for water conservation and how to preserve and protect our polluted soil and to plant as many trees as possible. So that our earth can become breathable.Made aware to take a step forward for the protection of our earth. This program was successfully conducted by Assistant Professor Mrs. Shriti Majumdar and Assistant Professor Ms. Renu Sahu of the Education Department. We express our heartfelt thanks to the Director of our college, Mr. Mahendra Choubey, for taking this program to success. Administrator of Sandipani Academy Mr. Rupesh Sharma, Principal of Education Department Dr. Soniya Tiwari, and all the staff members who contributed equally in making this Environment conservation awareness program successful.



**DATE- 16.01.2020**

*Soniya Tiwari*

Principal

Sandipani Academy,  
Pendri, Masturi,

Bilaspur (C.G.)

Department of Education

Sandipani Academy

Pendri (Masturi) Bilaspur (C.G.)

## **CRITERION- VII**

# **CIRCULARS RELATED TO WASTE MANAGEMENT**



**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**

*P. S. Singh*  
Principal

Department of Education

Sandipani Academy

Pendri (Masturi) Bilaspur (C.G.)

DATE- 17.02.2021



**WET GARBAGE**



**DRY GARBAGE**



**SANITORY  
GARBAGE**

This is for the information of all the student not to litter in the college campus. Waste bins displayed on the different points in the college should be used to throw the Waste. Red colour bins are for *Sanitary garbage*, Green bins are for *Wet garbage* and Blue colour bins are for *Dry garbage*.

FROM- NATURE AND CAMPUS ECO FRIENDLY CELL



Principal  
Sandipani Academy,  
Pendri,Masturi,  
Bilaspur (C.G.)

Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

## NOTICE

Date - 22.04.2021

All teaching and non teaching staff of Sandipani Academy are requested to make practice of segregation of waste according to sign mentioned in dustbins, so that recycle process can be done.



Principal  
Sandipani Academy,  
Pendri, Masturi,  
Bilaspur (C.G.)

**Principal**  
**Department of Education**  
**Sandipani Academy**  
Pendri (Masturi) Bilaspur (C.G.)

## Notice

Date - 08.02.2022

All trainees of Education department of Sandipani Academy are requested to make practice of “**segregation of waste**” according to sign mentioned in dustbins, so that recycle process can be done.

### DISTRIBUTION-

- All notice board.



Principal

Sandipani Academy,

Pendri, Masturi,

Bilaspur (C.G.)

Principal

Department of Education

Sandipani Academy


Pendri (Masturi) Bilaspur (C.G.)

## Notice

All teaching and non teaching staff of Sandipani Academy are requested to make practice of “**Segregation of Waste**” according to sign mentioned in dustbins, so that recycle process can be done.

### DISTRIBUTION-

- All staff member.
- Office File.



Principal

Sandipani Academy,

Pendri, Masturi,

Bilaspur (C.G.)

Principal

Department of Education

Sandipani Academy

Pendri (Masturi) Bilaspur (C.G.)

## सूचना

शिक्षा विभाग के समस्त कर्मचारियों और विद्यार्थियों को सूचित किया जाता है कि स्वच्छ भारत अभियान को ध्यान में रखते हुए महाविद्यालय परिसर के साथ सफाई और स्वच्छता बनाए रखने में अपना सहयोग प्रदान करें।



प्राचार्य

डॉ. रीता सिंह

सांदीपनी एकेडमी,

पेन्द्री (मस्तूरी), बिलासपुर (छ.ग.)

**Principal**

**Department of Education**

**Sandipani Academy**

**Pendri (Masturi) Bilaspur (C.G.)**

## सूचना

स्टाफ सदस्यों और छात्रों को सूचित किया जाता है कि वेस्ट मैनेजमेंट के बारे में निम्नलिखित निर्देशों का सख्ती से पालन किया जाए।

- ❖ परिसर में कचरे के पृथक्करण के लिए अलग-अलग रंगों के डस्टबीन रखे गए हैं, जैसे कि हरा, नीला, लाल और काला,
- ❖ अधिक से अधिक डिजिटल नोट्स और किताबों का उपयोग करें।
- ❖ सभी को वर्मीकम्पोस्ट प्रक्रिया के बारे में जानना चाहिए क्योंकि हमारे पास इसे स्थापित करने की योजना है।
- ❖ पानी बर्बाद न करें, कृपया इसे आगे के लिए सहेज कर रखें।



प्राचार्य  
डॉ. रीता सिंह  
सांदीपनी एकेडमी,  
पेन्द्री (मस्तूरी), बिलासपुर (छ.ग.)  
Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

सेवा में,

प्राचार्य महोदया,

सांदीपनी एकेडमी, पेन्ड्री (मस्तूरी),

जिला – बिलासपुर (छ.ग.)

विषय— अपशिष्ट पदार्थों के पृथक्करण के संबंध में ।

महोदया,

सविनम्र निवेदन है कि महाविद्यालय परिसर को स्वच्छ रखने एवं महाविद्यालय के अपशिष्ट पदार्थों के पृथक्करण हेतु विभिन्न रंगों के डस्टबिन, हरा, लाल, नीला और काला की आवश्यकता है।

अतः महोदय आपसे निवेदन है कि अपशिष्ट पदार्थ की पृथक्करण हेतु उक्त रंगों के डस्टबिन उपलब्ध कराने की कृपा करें।

धन्यवाद!

दिनांक - 24.02.2021

भवदीय

**Nature & Campus Eco Friendly Cell**

नाम – श्री अविनाश कुमार भास्कर *Anish*

श्री अनिल अनन्त *Anil*

श्रीमती कविता बिश्वास *Kavita*

सुश्री रोशनी तिलगाम *Rashmi*

श्री अनुप सिंह *Anup*



**Principal**  
**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**

**AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR  
(C.G.)  
&  
RECOGNIZED BY NCTE**



**CRITERION- VII**

**7.1.3**

**INSTITUTIONAL WASTE MANAGEMENT  
PRACTICES**

**GEO-TAGGED PHOTOGRAPHS**

**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**

*R. Singh*

**METRIC NO. 7.1.3**

**INSTITUTIONAL WASTE MANAGEMENT  
PRACTICES INCLUDE:  
GEO-TAGGED PHOTOGRAPHS**

<b><u>S.NO.</u></b>	<b><u>METRICS</u></b>
<b>01.</b>	<b>SEGREGATION OF WASTE.</b>
<b>02.</b>	<b>E-WASTE MANAGEMENT.</b>
<b>03.</b>	<b>VERMI COMPOST.</b>



**Principal**  
**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**

**METRIC NO. 7.1.3**

**INSTITUTIONAL WASTE MANAGEMENT PRACTICES  
INCLUDE:**

**1. SEGREGRATION OF WASTE**



**BilaspurShivrinarayanRoad, Pendri (Masturi), Bilaspur (C.G.)**

*R. Suresh*

Principal

**Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)**

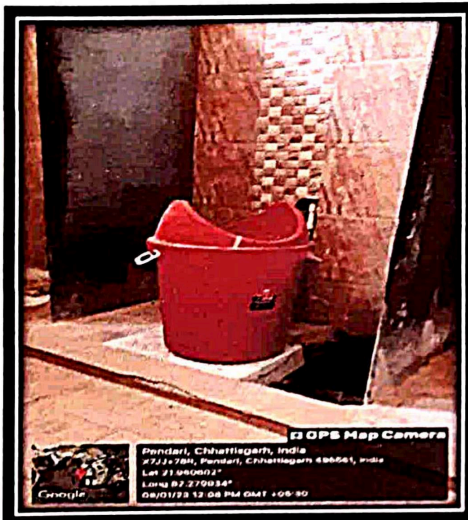
# SANDIPANI ACADEMY

## PENDRI, MASTURI, BILASPUR (C.G.)

### WASTAGE SEGREGATION INSIDE CAMPUS:-

#### CLASSIFICATION OF WASTE-

College wastes are classified into wet waste, dry waste, sanitary waste and E-waste. Red – Sanitary Napkin, Green- Wet Waste, Blue- Dry Waste & Black – E-Waste, Yellow – Paper Waste.



**RED DUSTBIN FOR  
SANITARY NAPKIN  
DATE- 07.08.2022**



**BLUE DUSTBIN  
FOR DRY WASTE  
DATE- 07.08.2022**



*R. Singh*

Principal

Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

# SANDIPANI ACADEMY

## PENDRI, MASTURI, BILASPUR (C.G.)



**BLACK DUSTBIN FOR E-WASTE**  
DATE- 07.08.2022



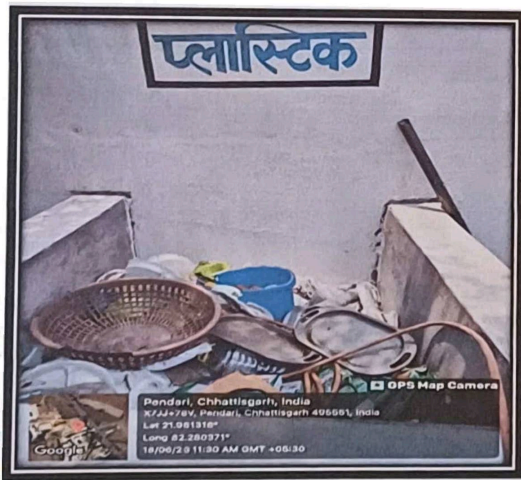
**SMALL YELLOW DUSTBIN**  
**FOR PAPER WASTE IN CLASSROOM**  
DATE- 08.12.2022



**FOR PAPER WASTE IN OFFICE**  
**AND STAFF ROOM**  
DATE- 07.01.2023

### CONCRETE DUSTBIN :-

Concrete dustbins have been constructed to handle large volumes of waste generated from the college. Waste materials such as plastic, glass, etc. are dumped in the dustbin.



*R. Singh*

**Principal**  
**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**

**METRIC NO. 7.1.3**

**INSTITUTIONAL WASTE MANAGEMENT PRACTICES INCLUDE:**

**2. E-WASTE MANAGEMENT.**



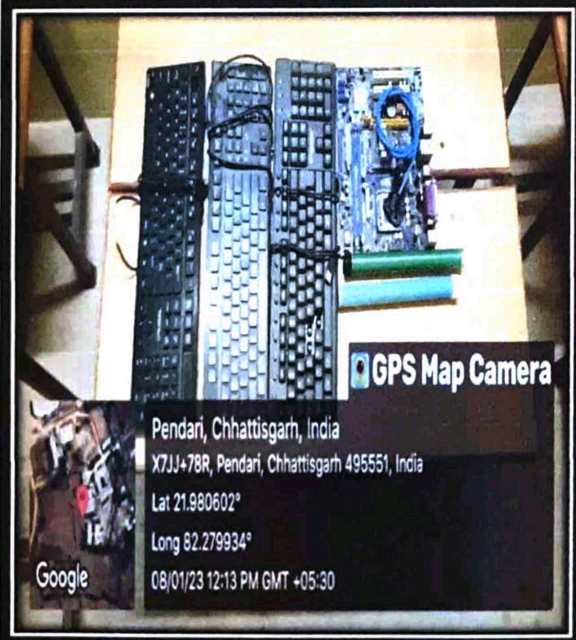
**Bilaspur Shivrinarayan Road,Pendri (Masturi), Bilaspur (C.G.)**

**Principal**

**Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)**

**E-WASTE:**

The E-Waste includes out of the order equipments or obsolete items like lab instruments, Circuits, Desktop etc. All this wastes are put to optimal use. All such equipments which cannot be reused or recycled is being disposed off through authorized vendors.



*R. Singh*

**Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)**

**METRIC NO. 7.1.3**

**INSTITUTIONAL WASTE MANAGEMENT PRACTICES  
INCLUDE:**

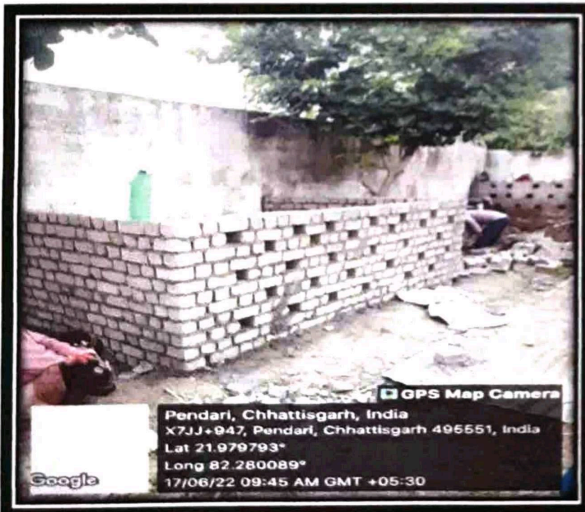
**3. VERMI COMPOST**



**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**

**MAKING OF VERMI COMPOST PIT:**

such solid waste coming out of the garden and other places, which can be decomposed, are collected in a pit and by which vermicompost is made with the help of verm, so that compost can be used to increase the production of plants and the green method and run efficiently by the staff and students. the compost is also used to plant herbal gardens or trees.



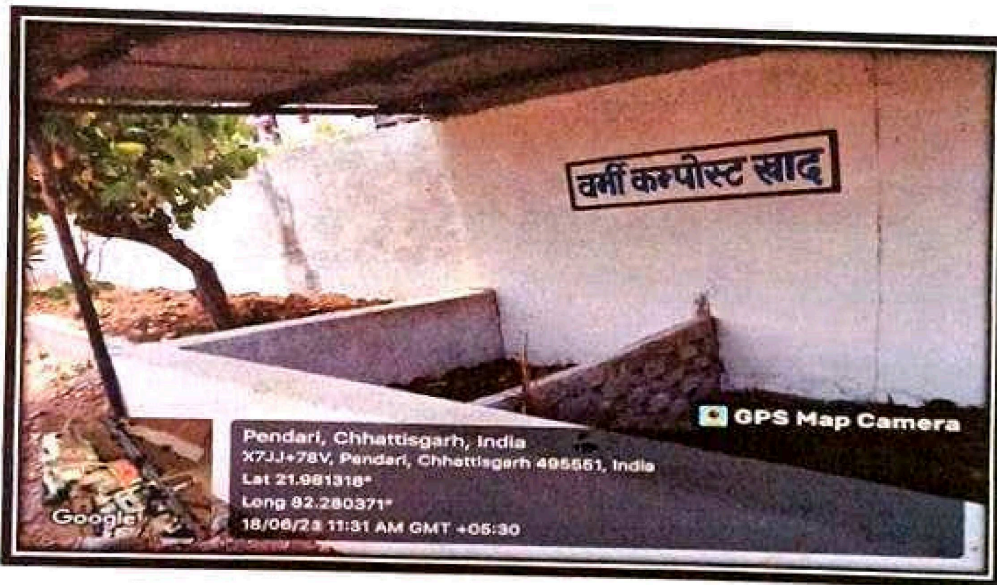
*R. Singh*

**Principal**  
**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**

**VERMI COMPOST:-**

Solids in the form of paper, garbage and garden waste such as leaves, stems, tree parts or garden waste and other solid waste are collected at a place for composting. Efforts have been made to make compost from the solid waste of the garden and waste from other sources through vermicompost. Such solid wastes coming out of the garden and other places, which can be decomposed, are collected in a pit and by which vermicompost is made with the help of verms, so that compost can be used to increase the production of plants and the green method and run efficiently by the staff and students. The compost is also used to plant herbal gardens or trees.

**VERMI COMPOST:-**



*R. Singh*



**SANDIPANI ACADEMY  
PENDRI, MASTURI, BILASPUR (C.G.)**

**AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR  
(C.G.)  
&  
RECOGNIZED BY NCTE**



**CRITERION- VII**

**7.1.3**

**INSTITUTIONAL WASTE MANAGEMENT  
PRACTICES**

**INCOME EXPENDITURE STATEMENT  
HIGHLIGHTING THE SPECIFIC COMPONENTS**

**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**

*R. Singh*

**Principal**

**Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)**

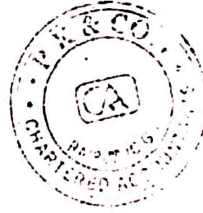


## CERTIFICATE

We have verified the books of accounts & other records of Sandipani Academy Bilaspur, Post- Bilaspur (C.G) for the financial years 2018-19 to 2022-23 and on the basis of the same; we hereby certify that college has incurred total expenditure of Rs. 346732.20 towards the purchase of books, journals and e resources during the last five financial years. The year wise detail of such expenditure is as below:

S. No	Financial Year Sessions	30% of Library Books	Journals & E-Resources	Expenditure for books, Journals and E-resources(In Rs)
1.	2018-19	34805.10	12,537.60	47342.70
2.	2019-20	60162.90	11,890.20	72053.10
3.	2020-21	15477.00	16,558.50	32035.50
4.	2021-22	56288.10	11,682.00	67970.10
5.	2022-23	83487.00	43,843.80	127330.80
	Total Rs.	250220.10	96,512.10	346732.20

Place : Raipur  
Date : 26.04.2024  
UDIN : 24412072BKCNOL3602



For, P.K. & CO.  
Chartered Accountants  
(FRN : 009926C)

(Pavan Karmele)  
M.No. 412072  
Partner

**Principal**  
Department of Education  
Sandipani Academy  
Pendra (Masturi) Bilaspur (C.G.)

# *Sandipani Academy*

Bilaspur (C.G.)  
(Run By Sandipani Academy, Raipur)

## ***Audit Report***

*For the year ended on*  
*31<sup>st</sup> March 2023*

-Auditors-

**SUNIL KESWANI & CO.**

Chartered Accountants  
H.N. 31, Ravi Nagar,  
Raja Talab, Raipur (CG)  
Ph :(0771) 4035683, 4073619

*Principal*  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

# AUDIT REPORT- 2023

**SANDIPANI ACADEMY, BILASPUR**  
 (BILLY SANDIPANI ACADEMY, RAIPUR)  
**INCOME & EXPENDITURE ACCOUNT**  
**FOR THE YEAR ENDED ON 31ST MARCH 2023**

Expenditure	Amount (Rs.)	Income				Amount (Rs.)	Income							
		Nursing	Education	ITI	UG		Nursing	Education	ITI	UG				
To Administration Charge	27000.00													
To Advertisement & Publicity	303006.00													
To Alumni Expenses	2107467.20													
To Alumni Programme Expenses	18390.00													
To Bank Charges	47200.00													
To Building Maintenance	5622.14													
To B Ed Expenses	1507715.40													
To Community Programme Expenses	573243.00													
To Consultancy Fees	28200.00													
To Computer Maintenance	60600.00													
To Conveyance Expenses	327799.00													
To Culture Program Expenses	216574.00													
To Depreciation	252608.00													
To Educational Expenses	5630010.00													
To Electricity Expenses	1569240.00													
To Employer Contribution	379680.00													
To Exam Expenses (ITI)	523272.00													
To Exam Expenses (Nursing)	202667.00													
To ICT Expenses	947600.00													
To Fuel Expenses	201240.00													
To Gardening and Plantation Expenses	1197769.00													
To Hospital Training Expenses	190909.00													
To Membership Fees for Nursing Association	217057.00													
To Hostel Expenses	40000.00													
To Hostel Mess Expenses	379515.00													
To Inspection Expenses	2636494.00													
To Insurance Expenses	630222.00													
To ITI Expenses	56450.00													
To Laboratory Expenses	227851.00													
To Legal Fees	152736.00													
To Newspapers & Magazines Expenses	146040.00													
To Office Expenses	146140.00													
To Pharmacy Expenses	775123.00													
To Project Expenses	2570207.00													
To Repairing and Maintenance Expenses	18000.00													
To Salary of Non Teaching Staff	692453.00													
To Salary of Teaching Staff (Education)	3792533.00													
To Salary of Teaching Staff (ITI)	4146630.00													
To Salary of Teaching Staff (Nursing)	1105041.00													
To Salary of UG Course Teaching Staff	5390731.00													
To Salary to visiting faculty	1132712.00													
To Seminar & Workshop Expenses	154000.00													
To Skill development Expenses	94500.00													
To Sports Expenses	170000.00													
To Staff Welfare	290549.00													
To Stationery & Printing	209071.00													
To Telephone & Mobile Expenses	306533.00													
To Transportation Expenses	115335.00													
To Traveling Expenses	485320.00													
To Uniform Expenses	219825.00													
To UGC Exp	365913.10													
To Vehicle Maintenance	225267.00													
To Waste & E-waste Management Expenses	340421.50													
To Repairing of Outside Equipment Expenses	7106.00													
To Fees Refund	20000.00													
To Honorarium to Research Scholar	130150.00													
To Staff Training Exp	10000.00													
To Library Exp	4780.00													
To N List Fee	3690.00													
To Financial Support to Teachers	25400.00													
To LAF Exp	29000.00													
To Vests Compout Exp	354000.00													
To Rain water Harvesting Exp	27390.00													
To Net Surplus (Being excess of income over expenditure carried to balance sheet)	2905501.00													
<b>Total (Rs.)</b>	<b>4899864.00</b>	<b>33748167.80</b>	<b>11078785.10</b>	<b>3368564.40</b>	<b>804109.70</b>	<b>4999864.00</b>	<b>33748167.80</b>	<b>11078785.10</b>	<b>3368564.40</b>	<b>804109.70</b>				

CERTIFIED That the above is a correct & complete statement of income & expenditure of Sandipani Academy, Bilaspur (CG) as on 31st March 2023.

Prasad Rastogi  
 Dated: 22-10-2023

DEPENDENT

*R. Singh*

**Principal**  
**Department of Education**  
**Sandipani Academy**  
**Pendra (Masturi) Bilaspur (C.G.)**



As per our report of date attached  
 For SUNIL KESHWAN & CO  
 Chartered Accountants  
 Partner  
 (FRN: 1000016M/2008)

# *Sandipani Academy*

Bilaspur (C.G.)  
(Run By Sandipani Academy, Raipur)

## ***Audit Report***

*For the year ended on*

*31<sup>st</sup> March 2022*

-Auditors-

**SUNIL KESWANI & CO.**

Chartered Accountants

H.N. 31, Ravi Nagar,

Raja Talab, Raipur (CG)

Ph : (0771) 4035683, 4073619

*Principal*  
**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**



# *Sandipani Academy*

Bilaspur (C.G.)  
(Run By Sandipani Academy, Raipur)

## ***Audit Report***

*For the year ended on*  
*31<sup>st</sup> March 2021*

-Auditors-

**SUNIL KESWANI & CO.**

Chartered Accountants

H.N. 31, Ravi Nagar,

Raja Talab, Raipur (CG)

Ph : (0771) 4035683, 4073619

*R Singh*

**Principal**  
**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**

## AUDIT REPORT- 2021

**SANDIPANI ACADEMY, BILASPUR**

(AN UNITS 24122ANILASACADMY, RAIPUR)

**INCOME & EXPENDITURE ACCOUNT**

FOR THE YEAR ENDED ON 31ST MARCH 2021

Expenditure	Amount (Rs.)	Nursing				Education				Income	Amount (Rs.)	Nursing				Education			
		Nursing	Education	ITI	UG	Nursing	Education	ITI	UG			Nursing	Education	ITI	UG	Nursing	Education	ITI	UG
To Administration Charge	16228 00	6490 40	4907 80	3245 20	1822 60	By D Ed Fees	4405540 00			4405540 00									
To Advertisement & Publicity	06130 00	20452 00	19639 00	13226 00	6013 00	By D Ed Fees	2227404 00			2227404 00									
To Affiliation Expenses	738760 00	295518 00	221637 00	147758 00	73870 00	By GNM Fees	12524071 57	12524071 57											
To Audit Fees	35400 00	14160 00	10620 00	7090 00	3540 00	By Hostel Receipt	3063761 00												
To Bank Charges	25155 22	10332 49	7546 87	5031 24	2515 02	By Misc Nursing	1463843 00												
To Building Maintenance	2220433 00	890173 20	660124 00	444008 00	222043 30	By Post B Sc Nursing	1525680 00	1525680 00									1493840 00		
To Honorarium to Research Scholar	10000 00																		
To Waste Management Exp	0000 00																		
To D Ed Expenses	140207 00																		
To Corona Resil fund	25704 00	10313 00	7735 20	5158 60	2578 40	By Admission Forms	1603503 00	1603503 00											
To Financial Support to Teachers	20000 00	0 00	20000 00	0 00	0 00	By S.M.I development program received	3002055 09	1504822 27	1100916 70	792411 14	350205 57								
To Consultancy Fees	444000 00	180000 00	129000 00	90000 00	45000 00	By Interest Received	100400 00	72160 00	54120 00	36080 00	18040 00								
To Computer Maintenance	201245 00	80488 00	60373 50	42240 00	20124 50	By Interest On FDR	17529 49												
To Conveyance Expenses	235350 00	94140 00	70905 00	47070 00	23535 00	By S.B development program received	2000 00	800 00	600 00	400 00	200 00								
To Culture Program Expenses	103431 00	73372 40	55029 30	30086 20	10343 10	By UG course	191000 00												
To Educational Expenses	1117459 00	446993 60	335237 70	223491 80	111745 90	By Interest On FDR	103477 00	41370 80	31028 10	20665 40	10342 70								
To Electricity Expenses	421160 00	160460 00	120345 00	84230 00	42116 00														
To Electricity Repairing Expenses	308419 00	123364 00	92523 00	61692 00	30841 00														
To Employer Contribution	357643 00	143057 20	107292 00	71528 60	35764 30														
To Exam Expenses (ITI)	69478 00				69478 00														
To Exam Expenses (Nursing)	1214811 80	1214811 80																	
To Exam Fees (B Ed)	80070 00				80070 00														
To Exam Fees (B Ed)	203530 00				203530 00														
To Fuel Expenses	401802 00	100750 80	120507 60	80378 40	40180 20														
To Gardening and Plantation Expenses	126000 00																		
To Hospital Training Expenses	333287 00																		
To Hostel Expenses	552271 00																		
To Hostel Mess Expenses	325100 00	130042 40	97631 80	65021 20	32510 00														
To Insurance Expenses	62312 00	27324 80	20480 60	13602 40	6231 20														
To Interest on Bank Loan	278320 42	111332 17	83499 13	55568 08	27832 04														
To ITI Project Expenses	246071 00				24607 10														
To Laboratory Expenses	228609 00	91467 60	65600 70	45733 60	22860 90														
To Legal Fees	320914 00	120365 60	90274 20	64182 80	32091 40														
To Newspaper & Magazines Expenses	58195 00	22078 00	16558 50	11032 00	5819 50														
To Office Expenses	306810 00	127724 00	92043 00	61362 00	30681 00														
To Repairing and Maintenance Expenses	158832 00	63532 60	47849 00	31706 40	15883 20														
To Salary Of Non Teaching Staff	2263524 00	905499 60	678057 20	452704 60	226352 40														
To Salary to Teaching Staff	1408813 00				14088 13 00														
To Salary to Teaching Staff (ITI)	1110779 00				111077 90 00														
To Salary to Teaching Staff (Nursing)	2856518 00	2856518 00																	
To salary to visiting faculty	232500 00	93000 00	60750 00	46500 00	23250 00														
To Staff Welfare	492075 00	181878 00	226292 00	75938 00	49207 50 00														
To Stationery & Printing	244220 00	97690 40	73207 80	48645 20	24422 00 00														
To Fee Payment to Poor Students	84250 00	31000 00	30000 00	15500 00	8425 00 00														
To Telephone & Mobile Expenses	163903 00	64221 20	44415 90	34110 60	16390 30 00														
To Transportation Expenses	217300 00	89320 00	65190 00	43450 00	21730 00 00														
To Traveling Expenses	200170 00	80068 00	60051 00	40034 00	20017 00 00														
To Uniform Expenses	24401 50	13978 00	0 00	9899 00	2440 15 00														
To Vehicle Maintenance	180765 50	64087 20	33613 90	42043 60	18076 55 00														
To Depreciation	5466244 00	2195497 60	1639873 20	1093248 90	54662 44 00														
To Net Surplus (Being excess of income over expenditure carried to balance sheet)	473288 30	1079503 78	1099482 41	-305987 59	-1308270 31														
<b>Total (Rs.)</b>	<b>31286511.74</b>	<b>70436368.64</b>	<b>7903408.80</b>	<b>2313416.54</b>	<b>633317.76</b>	<b>Total (Rs.)</b>	<b>31286511.74</b>	<b>20436368.64</b>	<b>7903408.80</b>	<b>2313416.54</b>	<b>633317.76</b>								

CERTIFIED That the above is a correct & complete statement of income & Expenditure of Sandipani Academy, Bilaspur (CG) as on 31st March 2021

Pura Raipur  
Dated 13-12-2021

CORRESPONDENT

*R. Singh*

**Principal**  
**Department of Education**  
**Sandipani Academy**  
**Pandri (Masturi) Bilaspur (C.G.)**



As per our report of even date attached  
For S. SUNIL KESWANI & CO  
Chartered Accountants

*(Signature)*  
S. Sunil Keswani  
Partner  
(FRN 008601C, MRN 40568)

# *Sandipani Academy*

Bilaspur (C.G.)

## ***Audit Report***

*For the year ended on*  
*31<sup>st</sup> March 2020*

-Auditors-

**SUNIL KESWANI & CO.**

Chartered Accountants

H.N. 31, Ravi Nagar,

Raja Talab, Raipur (CG)

Ph : (0771) 4035683, 4073619



**Principal**

**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**

# AUDIT REPORT- 2020

## SANDIPANI ACADEMY, BILASPUR

(RUN BY SANDIPANI ACADEMY, RAIPUR)

### INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH 2020

Expenditure	Amount (Rs.)	Income				Amount (Rs.)	Nursing	Education	ITI	UG
		Nursing	Education	ITI	UG					
To Administration Charge	27195 00	10878 00	8158 60	5439 00	2719 50					
To Advertisement & Publicity	184871 00	73948 40	55461 30	36974 20	18487 10					
To Affiliation Expenses	420047 20	168018 88	126014 18	84009 44	42004 72					
To Annual Function Expenses	644130 00	257652 00	193239 00	126820 00	64413 00					
To Bank Charges	14680 50	5872 20	4404 15	2936 10	1468 05					
To Building Maintenance	1775941 00	710376 40	532782 30	355188 20	177594 10					
To B Ed Exp.	214822 00		214822 00							
To Computer Maintenance	135125 00	54050 00	40537 50	27025 00	13512 50					
To Culture Program Expenses	132625 00	53050 00	39787 50	26525 00	13262 50					
To Educational Exps.	1068942 00	427576 80	320682 60	213788 40	106894 20					
To Electricity Expenses	492660 00	197064 00	147798 00	98532 00	49266 00					
To Electrical Repairing Expenses	66980 00	26702 00	20094 00	13396 00	6698 00					
To Employer Contribution	586384 00	234553 60	175915 20	112726 80	58638 40					
To Fees Payment to Poor Students	59350 00	10000 00		49350 00						
To Exam Exp (Nursing)	1060106 20	1060106 20								
To Fuels Exp.	835183 00	334073 20	250554 90	167036 60	83518 30					
To Gardening and Plantation Expenses	88009 00	35203 60	26402 70	17601 80	8800 00					
To Hospital Training Exp.	664422 00									
To Hostel Exp	237369 00	237369 00								
To Hostel Mess Exps	2792630 00									
To Inspection Expenses	94804 05	37921 62	28441 22	18960 81	9480 41					
To Insurance Expenses	423955 00	169582 00	127186 50	84791 00	42395 50					
To Interest on Bank Loan	497747 64	199099 06	149324 29	99549 53	49774 76					
To ITI Project Exp	130904 67			130904 67						
To Laboratory Expenses	136010 00	54404 00	40803 00	27202 00	13601 00					
To Legal Fees & Tax	319219 88	127687 95	95765 96	63843 98	31921 99					
To Misc. Expense	103084 00	41233 60	30625 20	20616 80	10308 40					
To Newspaper & Magazines Exp.	39634 00	15853 60	11890 20	7926 80	3963 40					
To Office Expenses	188596 00	75438 40	56578 80	37719 20	18859 60					
To Repairing and Maintenance Expenses	114382 00	45752 80	34314 60	22878 40	11438 20					
To Salary of Non Teaching Staff	3423469 00	1369387 60	1027040 70	684693 80	342346 90					
To Salary of Teaching Staff	10733509 00	4283403 60	3220052 70	2146701 80	1073350 90					
To Salary to Visiting Faculty	156450 00	89400 00	0 00	44700 00	22350 00					
To Seminar and Workshop Expenses	111043 00	0 00	111043 00	0 00	0 00					
To Skill Development Program Exp	69771 10	39869 20	0 00	19934 60	9967 30					
To Staff Welfare	355287 97	81240 40	213117 27	40620 20	35528 80					
To Stationary & Printing	101104 00	40441 60	30331 20	20220 80	10110 40					
To Telephone & Mobile Expenses	59672 00	23868 80	17901 60	11934 40	5967 20					
To Transportation Exp.	147805 00	59122 00	44341 50	29561 00	14780 50					
To Travelling Exps	293511 00	117404 40	88053 30	58702 20	29351 10					
To Uniform Exps	757979 60	433131 20	0 00	216565 60	108282 80					
To Vehicle Maintenance	441606 33	72797 20	314211 23	36398 50	18199 30					
To Expenses for Repairing of Equipments	11995 00			36245 00						
To Payment to ITI Trainees	36245 00									
To Depreciation	5191595 00	2076638 00	1557478 50	1038319 00	519159 50					
To Net Surplus (Being excess of income over expenditure earned to balance sheet)	4679146 33	13427697 80	-2274105 32	-3525222 32	-2949223 83					
<b>Total (Rs.)</b>	<b>40120208 47</b>	<b>30235231 11</b>	<b>7091349 26</b>	<b>2729655 40</b>	<b>63972 70</b>	<b>40120208 47</b>	<b>30235231 11</b>	<b>7091349 26</b>	<b>2729655 40</b>	<b>63972 70</b>

CERTIFIED That the above is a correct & complete statement of Income & Expenditure of Sandipani Academy, Bilaspur (CG) as on 31st March 2020

Place Raipur  
Dated 05-11-2020

CORRESPONDENT

*R. Singh*  
**Principal**  
**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**



As per our report of even date attached.  
For: SUNIL KESWANI & CO.  
Chartered Accountants

*Sunil Keswani*  
Partner  
(FRN 008601C, MRN 400360)

# *Sandipani Academy*

Bilaspur (C.G.)

## ***Audit Report***

*For the year ended on*

*31<sup>st</sup> March 2019*

-Auditors-

**SUNIL KESWANI & CO.**

Chartered Accountants

H.N. 31, Ravi Nagar,

Raja Talab, Raipur (CG)

Ph : (0771) 4035683, 4073619



**Principal**

**Department of Education**

**Sandipani Academy**

**Pendri (Masturi) Bilaspur (C.G.)**

# AUDIT REPORT- 2019


**SANDIPANI ACADEMY, BILASPUR**

(RUN BY SANDIPANI ACADEMY, RAIPUR)

**INCOME & EXPENDITURE ACCOUNT**

For the year ended on 31st March 2019

Expenditure	Amount (Rs.)					Income					Amount (Rs.)				
		Nursing	Education	ITI	UG		Nursing	Education	ITI	UG		Nursing	Education	ITI	UG
To Administration Charge	30,815.00	12,246.00	9,184.50	6,123.00	3,061.50	By B Ed Fees	5,509,050.00								
To Advertisement & Publicity	224,230.00	89,692.00	67,269.00	44,846.00	22,423.00	By D Ed Fees	4,865,498.05								
To Affiliation Expenses	449,289.00	179,715.93	134,786.70	89,857.80	44,928.90	By B Sc Nursing Fees	12,081,571.00								
To Bank Charges	18,722.26	7,488.90	5,610.68	3,744.45	1,872.23	By GNM Fees	6,200,800.00								
To Building Maintenance	1,984,284.00	785,713.60	589,285.20	392,656.80	196,428.40	By Hostel Receipt	3,904,640.00								
To B Ed Exp.	295,427.00	-	295,427.00	-	-	By ITI Fees	2,050,040.00								
To Honorarium of Research Scholar	10,000.00	-	10,000.00	-	-	By E-Waste Income	3,150.00								
To Computer Maintenance	131,610.00	52,644.00	39,483.00	26,322.00	13,161.00	By Msc Nursing	218,500.00								
To Culture Program Expenses	137,330.00	54,932.00	41,199.00	27,466.00	13,733.00	By Post Basic Nursing	2,650,200.00								
To Educational Exps	1,377,777.00	551,110.80	413,333.10	275,555.40	137,777.70	By Admission Forms	184,230.00								
To Electricity Expenses	632,122.00	252,848.80	189,636.60	126,424.40	63,212.20	By Interest Received	337,503.20								
To Employer Contribution	566,106.00	226,442.40	169,831.80	113,221.20	56,610.60	By Skill Development Program Receipt	239,400.00								
To Exam Exp (ITI)	127,745.00	-	-	127,745.00	-										
To Exam Exp (Nursing)	236,660.40	236,660.40	-	-	-										
To Exam Fee (B Ed)	318,773.00	-	318,773.00	-	-										
To Fee Refund	32,935.00	-	-	32,935.00	-										
To Fuels Exp.	922,918.00	369,167.20	276,875.40	184,583.60	92,291.80										
To Hospital Training Exp	1,162,399.00	1,162,399.00	-	-	-										
To Hostel Exp	241,529.00	241,529.00	-	-	-										
To Hostel Mess Exps.	2,805,303.00	2,805,303.00	-	-	-										
To Inspection Expenses	324,370.00	129,748.00	97,311.00	64,874.00	32,437.00										
To Insurance Expenses	225,585.00	90,234.00	67,675.50	45,117.00	22,558.50										
To Interest on Bank Loan	222,942.00	88,816.60	66,612.60	44,406.40	22,204.20										
To Interest on TDS	7,658.00	3,063.20	2,297.40	1,531.60	765.80										
To ITI Project Exp	131,055.00	-	131,055.00	-	-										
To Laboratory Expenses	202,577.00	81,030.80	60,773.10	40,515.40	20,257.70										
To Legal Fees & Tax	274,531.00	109,812.40	82,359.30	54,906.20	27,453.10										
To Misc. Expense	17,100.00	8,840.00	5,130.00	3,420.00	1,710.00										
To Newspaper & Magazines Exp.	41,792.00	16,718.80	12,537.60	8,358.40	4,179.20										
To Office Expenses	194,714.00	77,885.60	58,414.20	38,942.80	19,471.40										
To Salary of Non Teaching Staff	3,027,166.00	1,170,866.40	978,149.80	585,433.20	292,716.60										
To Salary of Teaching Staff	8,022,026.00	3,168,810.40	2,476,607.80	1,584,405.20	792,202.60										
To Salary of Visiting Faculty	153,650.00	87,800.00	-	43,900.00	21,950.00										
To Skill Development Program	299,663.00	171,236.00	-	85,618.00	42,809.00										
To Staff Welfare	47,360.00	18,944.00	14,208.00	9,472.00	4,736.00										
To Stationary & Printing	252,409.00	100,963.60	75,722.70	50,481.80	25,240.90										
To Telephone & Mobile Expenses	108,339.00	43,335.60	32,501.70	21,667.80	10,833.90										
To Transportation Exp	167,470.00	66,988.00	50,241.00	33,494.00	16,747.00										
To Travelling Exps.	351,455.60	124,338.00	133,864.10	82,169.00	31,084.50										
To Uniform Exps	289,843.40	165,624.80	126,812.40	82,812.40	41,406.20										
To Vehicle Maintenance	481,472.00	152,588.80	214,441.60	76,294.40	38,147.20										
To Depreciation	4,797,001.00	1,918,800.40	1,439,100.30	959,400.20	479,700.10										
To Net Surplus (Being excess of income over expenditure carried to balance sheet)	6,919,498.59	10,518,995.98	2,177,380.33	(3,254,171.81)	(2,522,705.91)										
<b>Total (Rs.)</b>	<b>38,244,552.25</b>	<b>25,360,152.28</b>	<b>10,606,029.61</b>	<b>2,202,260.64</b>	<b>76,110.32</b>	<b>Total (Rs.)</b>	<b>38,244,552.25</b>	<b>25,360,152.28</b>	<b>10,606,029.61</b>	<b>2,202,260.64</b>	<b>76,110.32</b>				

  
**Principal**  
 Department of Education  
 Sandipani Academy  
 Pendri (Masturi) Bilaspur (C. G.)



# SANDIPANI ACADEMY

PENDRI (MASTURI), BILASPUR (C.G.)

**VERMI COMPOST TRAINING**

Bill No. - 355

DATE - 23.03.2023

S.NO.			
1	MR. M.L. RAJPUT (Vermi Compost Expert) Training Charge		2500/-
2	Worms	1 KG	800/-
3	Medicine	2 Bottol	500/-
4	Gobar	10 KG	200/-
TOTAL			4000/-

Amount - 25,00 ! -

Received.

Mr. M.L. Rajput

M.L. Rajput  
23.03.2023

R. Singh

Principal  
Department of Education  
Sandipani Academy  
Pendri, (Masturi) Bilaspur (C G.)

R. Singh

Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C G.)

# VERMI-COMPOST BILL

GANGARAM SAHU  
Civil Contractor  
MO. - 9754421483  
PAN NO. - GYHP57371M  
SBI Kadol A/C No. - 32215558045  
IFSC Code - SBIN0010829

Office Address  
Village - Katg  
Tah. - Kasdo  
Distt. - Baloda Baza

## VERMI COMPOST TANK

Bill No. - 459

DATE - 20.12.2022

S.NO.	ITEMS	QNT.	AMOUNT
1	Bricks	3000 NUS.	9000/-
2	Cement	14 Bags	4200/-
3	Sand	1 Trolley	1000/-
4	Ballast	1/4 Trolley	500/-
5	Aluminium Sheet	2 Sheet	3000/-
6	Labour		5680/-
TOTAL			23,380/-

*R. Singh*  
Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C G.)

*Gangaram Sahu*  
(Civil Contractor)  
mob. 9754421483

*R. Singh*  
Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C G.)





# RAIN WATER HARVESTING BILL

**BHUPENDRA KUMAR**

(GEO-HYDROLOGIST)

Reg.GEO-HYDROLOGIST in Raipur Municipal Corporation & Indian Association of Hydrologist.

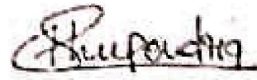
M.Sc. In Geology



Mob: 09827859411,

08839136051

## TAX INVOICE

Ref :- BK/RWH/SA/2022				
DATE :- 10/06/2022				
CLINT DETAILS				
SANDIPANI ACADEMY		BANK DETAILS :- BENEFICIARY NAME :- BHUPENDRA KUMAR PATEL BANK :- SBI A/C NO. :- 20175014196 BRANCH :- KUMHARI IFSC CODE :- SBIN0003272		
KIND ATTN :- MR. MAHENDRA CHOUBEY JI MOB :- 7974772081		PAN NO :- CMSPK2214A		
S.NO.	PERTICULER	QTY	RATE/UNIT	TOTAL
1.	V – VIRE INJECTION WELL	01	85000.00/-	85000.00/-
RS. IN WORDS :- EIGHTY FIVE THOUSAND RUPEES ONLY/-				
TERMS AND CONDITIONS :- SUBJECT TO THE RAIPUR JURISDICTION THIS IS A COMPUTER GENERATED TAX INVOICE.		FOR, BHUPENDRA KUMAR PATEL   AUTHORISED SIGNATURE		

**OUR SERVICES :** All kind of Rain Water Harvesting, Ground Water Searching by Geophysical Methods, Water Purify Systems, Water Treatment Services, Mining Plan for Minor/ Major Minerals, Environmental Plan Consultant.

**Address:** Ganesh chowk ward no- 03, Patel Para Kumhari, Durg (C.G.) 490042.

# WASTE MANAGEMENT BILLS

7861

Mo. 9827470112

7566596242

## मोईन ट्रेडर्स

न्यू लाईन, शनिचरी बाजार, बिलासपुर (छ.ग.) Mo. 8718961777

पूलड़ाह, वार्डपर, फिनाईल, सरेटा, डेयरी पकली, डिस्पोजल  
एच एम पकली व जनरल सामानो के थोक व चिल्हर के विक्रेता

क्र

५६

दिनांक

03/02/22

शीमान

Sandipani Academy  
Masturi (C.G.)

क्र.	विवरण	मात्रा	कीमत.
	कार्बेज मिर्च	05	550
	स्टोरेज मिर्च	07	690
	Door मेट	06	240
	मोपिंग रुबिड	02	650
	रुबिड	04	550
	Scrub रुबिड	03	550
	साई.	04	600
	वाइपर	02	120
	Hand wash	04	150
	Liquid Soap	04	150
	Harpic	02	200
	Odoril	10	130
	Case	टोटल	3080

**NON-TRADE**  
Bazar.BP

*R. Singh*  
हस्ताक्षर

**Principal**  
**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**



# Garden work

**Gangram Sahu**

**Civil Contractor**

**Mo- 9754421483**

**PAN-**

**SBI Kadol A/C No. 32215558045, IFSC Code-**

**SBIN0010829**

**PAN No. GYHPS7371M**

**Office address:**

**Village-Katgi, The- Kasdo**

**Dist- Baoda Bazar**

**Date – 24.06.2021**

**M/S- SANDIPANI ACADEMY, PENDRI(MASTURI),BILASPUR(C.G.)**

WORK	QTY.	RATE	AMOUNT
Garden work	Mistri-10 Cooli- 6 Reja- 3	400.00 300.00 190.00	4000.00 1800.00 570.00
Total			6,370.00

*R. Singh*

**Principal**

**Department of Education**

**Sandipani Academy**

**Pendri (Masturi) Bilaspur (C G.)**

*Gangaram*  
**(Civil Contractor)**  
mob. 9754421483







# SANDIPANI ACADEMY PENDRI, MASTURI, BILASPUR (C.G.)

## BILLS RELATED WASTE MANAGEMENT AND BUILDING MAINTNANCE

28/05/2022

लाफोलेटे 20ल	750
फोफर 20ल	700
लाड 20ल	650
न 505	1
<hr/>	
	2100

**पूजा प्रिंटर्स एवं कृषि केन्द्र**  
तहसील रोड मस्तूरी, Mo. 9893730652  
कीटनाशक दवाइयाँ, झाईम, टॉमिक, स्प्रेयर एवं पार्ट्स के विक्रेता....

लाफोलेटे 20ल 850  
फोफर 20ल 1000  
लाड 10ल 700

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2550

**पूजा प्रिंटर्स एवं कृषि केन्द्र**  
तहसील रोड मस्तूरी, Mo. 9893730652  
कीटनाशक दवाइयाँ, झाईम, टॉमिक, स्प्रेयर एवं पार्ट्स के विक्रेता....

Date: 05/5/22

लाफोलेटे 20ल 850  
फोफर 20ल 1000  
लाड 10ल 700

---

2550

**पूजा प्रिंटर्स एवं कृषि केन्द्र**  
तहसील रोड मस्तूरी, Mo. 9893730652  
कीटनाशक दवाइयाँ, झाईम, टॉमिक, स्प्रेयर एवं पार्ट्स के विक्रेता....

|| बिल || मो. 7898798167  
9425548025

तहसील रोड मस्तूरी, बिलासपुर (छ.ग.)  
दिनांक 31/1/23

4550

विवरण	प्रतिमी	रकम
दैनिक - 37/6		
दिन 3/- वाली		
दिन 3.50 /- वाली		
दिन 4/- वाली		4000
दिन 5/- वाली		
दिन अवकाश		7000
दिन अप्रमात		
अन्य		
योग		14000
विस्तार बकाया		
कुल योग		14000
जमा		
शेष		

नोट - 1) कृपया बिल राशि का भुगतान 5 या 7 तक जमा करने की शूचा करें।  
2) आगामी माह का बिल प्राप्त के पूर्व तक भुगतान बिल न भुगतें।  
3) नियमित अवकाश न मिलने पर तत्काल कार्यलय को सूचित करें।  
4) बिल राशि देते समय बिल पर हस्ताक्षर से अवकाश प्रस्तावित करें।

बिल उपकरणकर्ता: [Signature] तहसील, प्रतिनिधि: [Signature]

|| बिल || मो. 7898798167  
9425548025

तहसील रोड मस्तूरी, बिलासपुर (छ.ग.)  
दिनांक 31/1/23

2034

विवरण	प्रतिमी	रकम
दैनिक - 37/6		
दिन 3/- वाली		
दिन 3.50 /- वाली		
दिन 4/- वाली		19800
दिन 5/- वाली		
दिन अवकाश		
दिन अप्रमात		
अन्य		
योग		19800
विस्तार बकाया		
कुल योग		19800
जमा		
शेष		

नोट - 1) कृपया बिल राशि का भुगतान 5 या 7 तक जमा करने की शूचा करें।  
2) आगामी माह का बिल प्राप्त के पूर्व तक भुगतान बिल न भुगतें।  
3) नियमित अवकाश न मिलने पर तत्काल कार्यलय को सूचित करें।  
4) बिल राशि देते समय बिल पर हस्ताक्षर से अवकाश प्रस्तावित करें।

बिल उपकरणकर्ता: [Signature] तहसील, प्रतिनिधि: [Signature]

बिल  
जय मों कर्म  
साहु टेन्ट हाउस / लाईट डेकोरेशन  
ग्राम- हिरौ कनवारा, (मस्तूरी), जिला- बिलासपुर (छ.ग.)  
मो. नं. 9869325616, 8964818704, 8969219625

Sandipani Academy दिनांक 12/02/23  
pendri Bilaspur  
02/23 to 11/02/23

विवरण	प्रति मा राशि	कुल राशि	विवरण
1) 37/6			
2) 15/15			
3) 15/30			
4) 10/12			
5) 10/12			
6) 10/12			
7) 10/12			
8) 10/12			
9) 10/12			
10) 10/12			
11) 10/12			
12) 10/12			
13) 10/12			
14) 10/12			
15) 10/12			
16) 10/12			
17) 10/12			
18) 10/12			
19) 10/12			
20) 10/12			
टोटल		22000	

नोट - 1) कृपया बिल राशि के पूर्ण भुगतान से 5 या 7 तक जमा करने की शूचा करें।  
2) आगामी माह का बिल प्राप्त के पूर्व तक भुगतान बिल न भुगतें।  
3) नियमित अवकाश न मिलने पर तत्काल कार्यलय को सूचित करें।  
4) बिल राशि देते समय बिल पर हस्ताक्षर से अवकाश प्रस्तावित करें।

बिल उपकरणकर्ता: [Signature] तहसील, प्रतिनिधि: [Signature]

[Signature]

Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)



# SANDIPANI ACADEMY PENDRI, MASTURI, BILASPUR (C.G.)

## BILLS RELATED ELECTRICAL EQUIPMENT

Credit Invoice  
SHRADHA ELECTRICAL & COOLER HOUSE  
Address - D.D NAGAR NEAR DURGA MANDIR SALLAN NAGAR RAIPUR

Sold To - SANDIPANI ACADEMY BILSPUR  
Invoice No. - 138  
Invoice Dt. 12/19/2022

Particulars	HSN	Qty	Unit	Rate	Sub	CGST%	SGST%	IGST%	N.Tax	Total
LEGRAND 63A 1/2 P DBX	2			2250.00		0.00	0.00	0.00	4500.00	4500.00
D.C BLAND 63MM	8			1110.00		0.00	0.00	0.00	2220.00	2220.00
P.G BLAND 23MM	10			40.00		0.00	0.00	0.00	80.00	80.00
P.G BLAND 18MM	10			19.00		0.00	0.00	0.00	38.00	38.00
AU LUGG 30MM	25			15.00		0.00	0.00	0.00	30.00	30.00
AU LUGG 15MM	10			39.00		0.00	0.00	0.00	78.00	78.00
GAMP SWITCH	20			45.00		0.00	0.00	0.00	90.00	90.00
GAMP SOCKET	20			15.00		0.00	0.00	0.00	30.00	30.00
FRIGERIE PIPE 1/4"	1			25.00		0.00	0.00	0.00	50.00	50.00
FRIGERIE PIPE 1"	1			200.00		0.00	0.00	0.00	400.00	400.00
WASP	100			319.90		0.00	0.00	0.00	639.80	639.80
				10.00		0.00	0.00	0.00	20.00	20.00

Item 12 Qty 273 Tax Free Value 26,155.00 Sub Total 20155.00  
Sls 5.00  
Tax

In Words: Twenty Thousand One Hundred Fifty Five Only  
NET TOTAL Rs. 20155.00  
For: -SHRADHA ELECTRICAL & COOLER HOUSE

Handwritten notes:  
671539  
61200  
670839

Credit Invoice  
SHRADHA ELECTRICALS & COOLER HOUSE  
Address - D.D NAGAR NEAR DURGA MANDIR BANJARI NAGAR RAIPUR

Sold To - SANDIPANI ACADEMY BILSPUR  
Invoice No. - 335  
Invoice Dt. 19/12/2022

Particulars	HSN	Qty	Unit	Rate	Sub	CGST%	SGST%	IGST%	N.Tax	Total
SCREENS LED FLOOD LIGHT 150W	9405	2		3473.21		0.00	0.00	0.00	7756.00	8945.43
SCREENS LED STREET LIGHT 50W	9407	20		1194.82		0.00	0.00	0.00	23896.00	24990.82

Item 2 Qty 22 Tax Free Value 0.00 Sub Total 30944.72  
Sls 5.00  
Tax 418.79 418.79 2,190.85 2,190.85  
NET TOTAL Rs. 35980.00

In Words: Thirty Five Thousand Nine Hundred Eighty Only  
NET TOTAL Rs. 35980.00  
For: -SHRADHA ELECTRICALS & COOLER HOUSE

Handwritten notes:  
B01 - 183407  
29.12.22  
Rs. 38500.00  
67 July

*R. Singh*  
Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)